

Return to:
Hendrix & Co. Inc.
Investment
P.O. Box 114
Montgomery, Alabama 36103

1802

70 MAY 1990

This instrument was prepared by
Julie L. Irwin on behalf of the
Trust Account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Douglas C. Clark and Connie Clark, husband and wife to Real Estate Financing, Inc. under date of March 30, 1984 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 446, Record of Mortgages at Page 240, and which was assigned to the undersigned under date of June 27, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 57, Record of Mortgages at Page 573, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 11 day of May, 1990.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated August 1, 1983
with Alabama Housing Finance
Authority

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 24 AM 10:38

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

BY: *Jackie S. Brasher*
ASSISTANT VICE PRESIDENT AND
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie S. Brasher whose name as Assistant Vice President and Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 11 day of May, 1990.

W. K. Russell
NOTARY PUBLIC
MY COMMISSION EXPIRES 6-8-93

1. Good Title	\$	
2. Recording Fee	\$	2.50
3. Notary Fee	\$	4.00
4. Other Fees	\$	
5. Other Fees	\$	1.00
6. Other Fees	\$	
Total	\$	7.50