1716

For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, self, convey, assign and deliver unto \_\_\_\_\_NEW SOUTH FEDERAL SAVINGS

BANK, a Federally Chartered Savings Bank	
la	<del></del>
its successors and assigns, that certain mortgage exe	cuted by
James D. Pemberton and wife, Lisa M. P.	
to COLLATERAL MORTGAGE, LTD. in the principal	
dated the <u>lst</u> day of <u>May</u>	_, 19 <u>90</u> and filed for record
on the <u>/0 /h</u> day of	o in the Office of the Judge
of Probate of <u>Shelby</u>	County, Alabama in Volume
	er with the debt thereby secured,
the note therein described, and all interest of the	undersigned in and to the lands
and property conveyed by said mortgage. This tran	sfer is made without recourse
to the undersigned.	
TO HAVE AND TO HOLD unto the said <u>NEW SO</u>	UTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank	
its successors and assigns forever.	
IN WITNESS WHEREOF, the said COLLATERAL	MORTGAGE, LTD. has caused
this instrument to be executed in its name byErno	st J. Hamic
itsVice President and its limited partne	
attested by Lola Cannady	
Secretary both of whom are thereunto duly authori	zed, this the 4th day
of <u>May</u> 19 90.	
(SEAL)	
	RAL MORTGAGE, LTD.,
an Alaban	na Lignited Partnership
Le la la Como	+771/a -
Tela Carridy Crue	y your
ts Assistant Secretary Its	Vice President
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TATE OF 41 404114	3. Kerieta (1) a m a 📆 🗞 🔿
SIAIE OF ALABAMA	
)	6. Comma Nos
)	6. Ct
JEFFERSON COUNTY )	Total
JEFFERSON COUNTY )  1, the undersigned, a Notary Public for the Stat	Total8_6-512 e of Alabama at Large, hereby
JEFFERSON COUNTY )  I, the undersigned, a Notary Public for the Statement of the Statement	Total
JEFFERSON COUNTY )  I, the undersigned, a Notary Public for the State that and and and and whose names as Vice President and	Total
JEFFERSON COUNTY  I, the undersigned, a Notary Public for the State certify that Ernest J. Hamic and whose names as Vice President and espectively, of COLLATERAL MORTGAGE, LTD., as	Total
JEFFERSON COUNTY  I, the undersigned, a Notary Public for the State certify that Ernest J. Hamic and and whose names as Vice President and respectively, of COLLATERAL MORTGAGE, LTD., are signed to the foregoing conveyance, and who are known as a signed to the foregoing conveyance, and who are known as a signed to the foregoing conveyance.	Total
JEFFERSON COUNTY  I, the undersigned, a Notary Public for the Statement of the Statement of the Statement of the Statement of the Ernest J. Hamic and and whose names as <u>Vice</u> President and respectively, of COLLATERAL MORTGAGE, LTD., are signed to the foregoing conveyance, and who are known on this day that, being informed of the contents of the co	Total
JEFFERSON COUNTY  I, the undersigned, a Notary Public for the State certify that Ernest J. Hamic and whose names as Vice President and respectively, of COLLATERAL MORTGAGE, LTD., are signed to the foregoing conveyance, and who are known on this day that, being informed of the contents of officers and with full authority, executed the same	Total
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whose names as	Total
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JEFFERSON COUNTY  I, the undersigned, a Notary Public for the Statestify that Ernest J. Hamic and whose names as Vice President and respectively, of COLLATERAL MORTGAGE, LTD., are signed to the foregoing conveyance, and who are known on this day that, being informed of the contents of ficers and with full authority, executed the same of said Limited Partnership.  Given under my hand and official seal, May 1990.  My Commission Expires: 10-29-90	Lola Cannady  Assistant Secretary, Alabama Limited Partnership, Nown to me acknowledged before If the conveyance, they, as such voluntarily for and as the act  this the 4th day of  eaw Ludsey blic

Alabama 1/87

JUDGE OF FROBATE

This instrument was proposed by LOLE CATABLE!

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1900 Crestoppe bottleman.
Birmingham, Mahama 30220