

823902

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

**FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY**

(501) 371-7361

1639  
**RELEASE DEED**  
**CORPORATION**

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY FORMER FIRST NATIONAL MORTGAGE CO  
corporation organized under the laws of the State of ARKANSAS  
and doing business under and by virtue of the laws of the State of ARKANSAS in consideration  
of the full payment of all indebtedness mentioned in a certain MORTGAGE  
dated AUGUST 9, 19 83, and recorded in Book 434 at Page 949  
in the Recorder's office in and for SHELBY County, ALABAMA, said indebtedness  
originally having been owed by ALICIA T. CARATACHEA A FEME SOLE AND ALB LTD AN  
ALABAMA LIMITED PARTNERSHIP  
to GUARANTY FEDERAL SAVINGS AND LOAN ASSOC  
and secured by a lien on the following property located in SHELBY County, ALABAMA

LOT 19 ACCORDING TO A PLAT OF SURVEY OF SHANNON GLEN AS RECORDED IN  
MAP BOOK 7 PAGE 94 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

INCLUDED AS ADDITIONAL COLLATERAL FOR THIS INDEBTEDNESS IS THE  
WALL TO WALL CARPETING AND THE KITCHEN RANGE NOW INSTALLED  
AND ANY SUBSEQUENT REPLACEMENT THEREFOR

THIS IS A PURCHASE MONEY MORTGAGE THE ENTIRE PROCEEDS FROM WHICH HAVE  
BEEN USED TO PURCHASE THE PROPERTY HERINABOVE DESCRIBED AND ALSO  
DESCRIBED IN THAT CERTAIN DEED FILED CONTEMPORANEOUSLY HEREWITH

said lien on the property above mentioned is hereby released and discharged in full this 24 day  
of APRIL, 19 90.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY  
by its VICE President and ASST Secretary, who are duly authorized by its By-Laws, has hereunto signed  
its Corporate name and affixed its Corporate seal on this 24 day of APRIL, 19 90.

(Corporate Seal)

**FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY**

FIRST COMMERCIAL MORTGAGE COMPANY  
By JUNE ANDREWS WIDE President  
By LOU ANN HOWARD ASST Secretary

# ACKNOWLEDGMENT

State of ARKANSAS }  
County of PULASKI } ss.

On this 24 day of APRIL, 19 90, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE ANDREWS and LOU ANN HOWARD to me personally well known, who stated that they were the VICE PRESIDENT and ASST SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 24 day of APRIL, 19 90.

JANIE ALTHOFF

Notary Public.

My commission expires 4-25-96

STATE OF ARKANSAS  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY 23 AM 10: 02

JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ <u>5.00</u>
4. Indexing Fee	\$ <u>3.00</u>
5. No Tax Fee	\$
6. Certified Fee	\$ <u>1.00</u>
Total	\$ <u>9.00</u>

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. Clerk \_\_\_\_\_ D. C. \_\_\_\_\_ By \_\_\_\_\_

## CERTIFICATE OF RECORD

STATE OF ARKANSAS, }  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book \_\_\_\_\_," Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Circuit Clerk and Ex-Officio Recorder.

BOOK 292 PAGE 608

DEED OF RELEASE

(CORPORATION)

TO

FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY