

1677

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned The Colonial Bank - Northern Region NKA Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by MLR Properties, Inc.,

dated July 25, 1989, recorded in Book 282, Page 565, Probate Office of Shelby County, Alabama, the following described property.

Lot 21A, according to a Resurvey of Lots 16 through 22, Block 1, Town of Adam Brown, as recorded in Map Book 12, page 25 in the Probate Office of Shelby County, AL.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Mark Brinton, its Senior Vice President, duly authorized thereto, on this 21st day of May, 1990.

✓ Colonial Bank
BY: Mark Brinton
ITS: Senior Vice President

292 MAY 1993

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Mark Brinton, whose name as Senior Vice President of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of May, 1990.

Charles R. West
Notary Public 8/20/92

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ <u>5.00</u>
4. Indexing Fee	\$ <u>2.00</u>
5. Notary Fee	\$
6. Certified Fee	\$ <u>1.00</u>
Total	\$ <u>9.00</u>

BOOK 292 PAGE 694

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAY 23 PM 12:19

Thomas A. Hamilton
JUDGE OF PROBATE