

1689  
RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 333415  
NAME: John H McGill  
INV. NO: 026  
INV. LOAN NO: 1010074986  
PIF DATE: May 1, 1990

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Deed of Trust/Mortgage dated March 23, 1979, executed by Robert C Cox & Robbie A Cox and recorded in Book 389, Page 877, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Deed of Trust/Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50, Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by Jan Turley, its Assistant Vice President, on this date May 02, 1990.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY 23 PM 12:41

ATTEST:

JUDGE OF PROBATE

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC.  
(Formerly Engel Mortgage Company, Inc.)  
ITS ATTORNEY-IN-FACT

BY:

JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

1. Notary Fee	\$	2.50
2. Notary Fee	\$	3.00
3. Notary Fee	\$	1.00
4. Notary Fee	\$	1.00
5. Notary Fee	\$	1.00
6. Certified Fee	\$	6.50
Total	\$	6.50

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jan Turley, whose name as Assistant Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that being informed of the contents of this instrument, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, May 02, 1990.

Donna E Stanley  
NOTARY PUBLIC

MY COMMISSION EXPIRES 8/25/92

THIS INSTRUMENT WAS PREPARED BY:

Doris Carroll  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
Birmingham, Alabama 35201

PF003/DUC