

Prepared by: Dawn Kibe  
Jefferson Federal Savings & Loan  
215 N. 21st. St.  
Birmingham, AL 35203

CORPORATE RELEASE

STATE OF Alabama

COUNTY OF Jefferson

1525

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Thomas E. Hulsey and Nancy H. Hulsey

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 10th day of May 1988, and is recorded in Volume/Real 185, page 326, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its

Vice-President on this the 17th day of May 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY 22 AM 9:48

JUDGE OF PROBATE

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF BIRMINGHAM

BY Charles B. Bernhard III

Charles B. Bernhard III ITS Vice-President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard III whose name as vice-President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17th day of May 1990.

Amber J. Church Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
My Commission Expires July 31, 1992.  
BOND \$10,000.00 (SEE SEPARATE PAGE)

1. Deed Tax	\$	0.00
2. Mtg. Tax	\$	0.00
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	0.00
6. Ce. Paid Fee	\$	1.00
Total	\$	6.50