1607

CORRECTIVE

Jefferson	COUNT	: SS:	- 1 - 1 - 1			•
	-	ASSIGNME	NT OF MO	RTGAGE		
hereby g Mortgag	rant, barg e Corpoi	gain, seil, co	nvey, assi it certai	eAmerica, Inc. ign and deliven n mortgage	er unto Sout	•
Probate Real 242, thereby	of Shell Pg. 442 , secured and of the under	by page re-record d the note t	led Real 247 herein des	in the office Co , Pg 304 ogeth cribed, and and property	unty, Alab er with the all right, ti	ama in e debt tle and
To have assigns f	_	unto SouthTr	ust. Mortgag	e Corporation	its successe	ors and
			_	caused this officer, on this 19890		to beday
ATTEST: By:	Lan	Vice President	By:	ce President	rickett.	
STATE C	F ALABAMA	: SS:		90 HAY 22	Lauring	Jud 1.000
hereby c	ndersigned, ertify that resident oration	Polly M. Pr	ickett of M	for said Cour	nty in said , whose i	name as , a
who is informed full auti	known to r	ne, acknowle ents of said is cuted the sa	dged before nstrument,	e me on this (s)he, as such rily for and	s day that, ch officer a	, being nd with
Given v May	ınder my'	hand and of	ficial sea	i this	SIONO EXPIRES AUGU	JST 6, 1990
		Note	ry Public	Cherry Ramsey	Jamoes	}
(seal)		AY COMMISSION	EVDIOSE	•	This instru	iweut was biabate

J. Daw Taylor.

My Commission expires:_

Sheryl Martin

MORTGAGEAMETICA, INC.

P. O. SUX 10581

BIRMINGHIVA, AL 35202