

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

| | SHELBY | COUNTY | ·) | · | | | | |
|------------|--|--|---------------------------------------|----------------------|-------------------------|--|-----------------|----------------|
| | | KNOW ALL ME | N BY THES | E PRESENTS, | Ihat Nation | nai Bank of Comn | nerce of Birmi | nahem |
| į | n elionai b ai WILLIAMS | | | | | by MOLTON, | | |
| | | | | | grant, bar | gain, sell and co | nvey and assi | gn unto |
| | | ALLEN & WILLI | | | | ell its rigi | | terest k |
| | | | | | | I and wife TH | | _ |
| | A. LINSKI | <u>. </u> | MAY | 15 19 9 | $\frac{0}{2}$, and red | corded in <u>Rea</u> | \times 29. | <u>.</u> |
| | | | | | | County, Ala | | |
| | with the debt secured thereby and all of its right, title and interest in and to the property therein describe | | | | | | | |
| | | | | | | e of Birmingham, | a national ba | nking |
| | association, has caused this assignment to be signed byGRUFFNER_PAGE ItsEXECUTIVE_VICE_PRESIDENT, and attested bySTEVEN_D, FLEMING | | | | | | | |
| | VTC | TIVE VICE PRI E PRESIDENT | | | | | _ | |
| | 19 90 . | D TREDIDENT | <u> </u> | (and its seal | lo be here! | to affixed), on | May 14 | |
| | 19 | | | | | | | |
| · | (BANK'S SE | ALJ | | NATIO | NAL BANK | OF COMMERC | E OF BIRMIN | GHAM |
| | | · | | | | | 0 | |
| | | | | By: | St. K | from The | <u> </u> | |
| | Atlest: | | | its | EXECUTY | VE VICE PRESE | DENT | |
| | | 1 01 | • | | | | | |
| | By: VI | — JU- J | | | | | | |
| | 118 | OL TRID BOLKT | | caea bristl | | | | |
| 7 | | | S11.1 | CERTIFY LAST | 1.1.7 | 1. Deed Tax | | <u>-</u> |
| 2 | _ | | $T\mathcal{E}M_{I}$ | morale and | 54 | 8. Recording Fee 4. Indexing Fee 5. No Tax Fee | 3.00 | _ |
| Ű | STATE OF A | |) 90 | HAY 21 AH II | | 6. Celined Fee | \$ <u>1.010</u> | _ |
| 808 | JEFFERSON | N COUNTY |) | JUDGE OF PROBA | مررعتاد. آف | Total | 8 <u> brat</u> | ı |
| 盂 | | | | | | | | |
| | I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that G. Ruffner Page | | | | | | | |
| | | _ | | <u></u> | | ame as Execu | | |
| | President of National Bank of Commerce of Birmingham, a national banking association, ke signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that | | | | | | | |
| | | | | | | | | |
| | being informed of the contents of this assignment, he, as such officer and with full authority, executed the | | | | | | | |
| | same voluntarily for and as the act of said association. Given under my hand and official seal, this the <u>14th</u> day of <u>May</u> . 19 <u>90</u> | | | | | | | |
| | · · | siven under my i | nand and of | ficial seal, this ti | 10 <u>14th</u> | day of <u>Hay</u> | · | , 19 <u>90</u> |
| | | | | \sim | | _ | | |
| | | | | <u>All</u> | na C | inn Mu | rles | |
| ٠, | My Commiss | lon Eunland Au | | | No | otary Public | - | |
| | My Commission Expires: <u>August 26, 1992</u> NOTARIAL SEALI | | | | | | | |
| | | • | | | | | | |
| | HISUUINE | ent prepared by: | | _ | | | | |
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| | | | | • | | | | |

Courtney Mason.