



ACCOUNT # 1730050

STATE OF ALABAMA) JEFFERSON COUNTY)

1374 FULL SATISFACTION OF RECORDED LIEN

						•	
(Real Property)	Personal Prope	erty) mortgage (executed b	Υ			·
		and wife Do			bate Cour	_	County, Alabama, in
Real	Book No	088	, Page No.	276	, (and	SHELBY dassigned to	
inland salisly said		, Page	• .	_ ,) and ti	ne undersi	igned does lur	ther hereby release
·							
			•	•			
			•				
v.							
In Witness	Whereof, the u	idersigned, All	erica's edit Uni	First (redit U	nion, forme	rly Iron and Ste
has caused thes	e presents to b				May		, 19 <u>90</u> . `
			An	erica's	First (Credit Unio	n, formerly
Third things		•	•			redit Union	
AMERICA'S FIR	WAS PREPARED B			(alw	1 DW	wh	***
	N. B'HAM, AL 3520	2	Ro	berk W.	Smith,	Attorney i	n Fact
giotalle Ge	TUIVIX IC.				Attorney	y recorded age 852	in
STATE OF A JEFFERSON	•			G	ENERA	L ACKNO	WLEDGEMENT
		ary Public					
l, the under	signed, Judge (of Probate, in a	nd for said	County i	n said Sta	te, hereby cer	tily that
is known to me, executed the sa		before me on the	his day tha	l, being i			istrument, and who of the instrument, he
Given unde	er my hand and	l Olticial seal th	nis	day c	of l	1. Deed Tex	
	SIAT	OFALA, Shi List				3. Recording	7.50 3.60
	เมรา์ห	OFALA, SHELD: CERTIFY THIS UMENT WAS FI	ies <u> </u>			6. Ceaned	8 7.60
		AY 21 AH 8:	1.44	ige of Pr Mary Pub		Total	4 6.50
STATE OF A IEFFERSON	LABAMA) COUNTY)	JDGE OF PROBATE	•,,,,.	COR	PORAT	E ACKNO	WLEDGEMENT
i, the under		ary Public of Probate, in or	nd for said	County i	n said Stat	te, hereby cer	tify that
	. W. Smith		•	•		ney in Fact	•
America's Fin		nion, former	rly				
ron & Steel o me, acknowle officer and with	dged belore in	on this day the	at, being in	formed o	I the conte	ents of the insti	and who is known cument, he, as such poration.
Given unde	r my hand and	Official seal th	is 16th	day o)May	11-11	. 19 <u>. 90</u> .
			(XAM	di x		Martield
				log of Pro		7	
			M.	lary Publ		1/	y