

LOAN NUMBER: 2410

1450
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
FLEET MORTGAGE CORP.

that certain mortgage executed by Bobbie Jo Reed and husband, Bobby Joe Reed bearing date of the 16th day of May, 1990, and recorded in Book 292 Page 241, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 16th day of May, 1990.

BOOK 292 PAGE 245

STATE OF ALABAMA)
I CERTIFY THAT
INSTRUMENT WAS FILED

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

90 MAY 21 AM 11:50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
JUDGE OF PROBATE

Recd 2.50
Jud 3.00
Cut 1.00
6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16th day of May, 1990.

My Commission Expires: 6/5/92

Fran Slovsky
Notary Public

This instrument was prepared by: Fran Slovsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.