ML000096514 OT155069

1434

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that the MLA, Inc., 24315 Nonthwastern Himas Southfield, Michigan 48075 organized and existing under and by virtue of all laws of the State of Ohio, party of the first part, for and in consideration of the sum of ONE DOLLAR(\$1.00), and other valuable consideration, lawful money of the United States of America, to it paid by AMERICA'S MERTEADE DEF 500 EAST MONROE SPRINGFIELD, IL 62701, organized and existing under and by virtue of the laws of the State of The H party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby soll, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain / wall estate mortgage, dated the 26 day of MARCH A.D. 1990 made by:

JEFFREY L WHITE, BARBARA P WHITE, his wife

and recorded in the office of the COUNTY OF SHELBY, AL., State of AL , in Volume 284 of _____ on page 937 IN WITNESS WHEREOF, said party of the first part has caused these preserts. to be signed by its. VICE PRESIDENT its componate seal to be because affixed the 17 day of APRIL A.D. 1990.

LT 2 BLK 5 SURVEY OF BERMUDA HILLS 2ND SECTOR 1ST ADDITION . MPBK 7 PG 16 SHELBY COUNTY ALABAMA

IN PRESENCE OF

MLA, INC.

KAREM ANTHON

SABINA FIKES

INSTRUMENT WAS FREE. 90 MAY 21 AM 11: 27

STATE OF MICHIGAN)

COUNTY OF DAKLAND >

JUDGE OF PROBATE

by authority of its board of directors, and said officers acknowledged on '

signed said instrument to be the free act and deed of said uproparation.

On this 17 day of APRIL A.D. 1990, before, appeared JOYA PASTORI to be personally known, who, being by me duly sworm, did each for HETGELF say it. SHE is respectively VICE PRESIDENT. The corporation names in and which executed the within instrument, and that the seal of said componetion and the said instrument was signed and sealed in behalf of said componable,

This instrument was prepared by:

MLA, Inc. 24315 Northwestern Highway Southfield, Mi 48075

JOHN E. JOWNSEND Notary for MACGMB

STORI

PRESIDENT

My ecomoission expines: 01/13/70