

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

SHELBY COUNTY )

FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK organized and existing under the laws of the ~~XXXXXX~~ UNITED STATES OF AMERICA does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Thomas L. Burch and wife, Peggy Jean Burch to UNION PLANTERS NATIONAL BANK in the principal sum of \$ 45,672.00, dated the 17th day of May, 1990, and filed for record on the        day of       , 1990, in the Office of the JUDGE OF PROBATE of SHELBY County, Alabama, in Mortgage Book No. 292, on page number 253, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has caused this instrument to be executed in its name by VICKI HASSINGER its OFFICE MANAGER and its corporate seal to be hereto affixed and attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT, both of whom are thereunto duly authorized, this the 17th day of May, 1990.

UNION PLANTERS NATIONAL BANK  
(Lender's Name)

BY: Vicki Hassinger  
Name VICKI HASSINGER  
Title OFFICE MANAGER

ATTEST: (affix corporate seal)

BY: Johnny D. Williams  
Name JOHNNY D. WILLIAMS  
Title SENIOR VICE PRESIDENT

STATE OF ALABAMA  
I CERTIFY THAT  
INSTRUMENT WAS FILED  
90 MAY 21 AM 11:59

Thomas A. Williams  
JUDGE OF PROBATE

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said State, do hereby certify that VICKI HASSINGER and JOHNNY D. WILLIAMS whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT respectively, of UNION PLANTERS NATIONAL BANK are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of May, 1990.

1. Deed Tax	-----\$
2. Mtg. Tax	-----\$
3. Recording Fee	-----\$ <u>2.50</u>
4. Indexing Fee	-----\$ <u>3.50</u>
5. No Tax Fee	-----\$
6. Certified Fee	-----\$ <u>1.00</u>
Total	-----\$ <u>6.50</u>

Notary Public, Alabama, State at Large

Jim Swain  
My commission expires:

This instrument was prepared by

My Commission Expires January 13, 1991

as an employee of

Courtney Mason