

ML000022095
OT155051

1433

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that the MLA, Inc., 24315 Northwestern Highway, Southfield, Michigan 48075 organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of ONE DOLLAR(\$1.00), and other valuable consideration, lawful money of the United States of America, to it paid by AMERICA'S MORTGAGE CO. 500 EAST MONROE SPRINGFIELD, IL 62701, organized and existing under and by virtue of the laws of the State of Illinois party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate mortgage, dated the 09 day of MARCH A.D. 1990 made by:

SHERMAN CALVERT DYE and his wife Deborah F. Dye

and recorded in the office of the COUNTY OF SHELBY, AL., State of AL, in Volume 286 of _____ on page 122.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its VICE PRESIDENT its corporate seal to be hereunto affixed the 17 day of APRIL A.D. 1990.

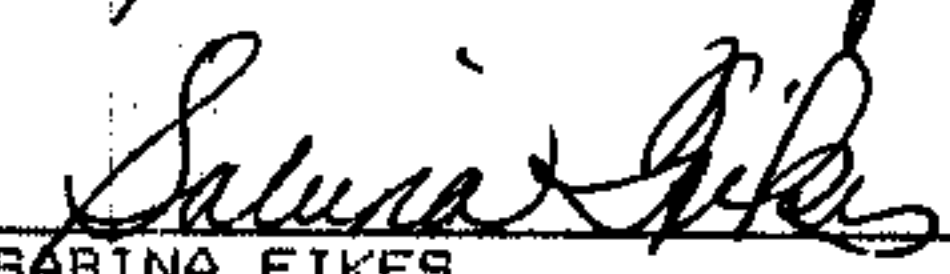
LAND/BUYERED/IN COUNTY/OF/SHALEN, STATE/OF/ALABAMA
WETES/AND/BOUNDS/DESCRIPTADN/ATTACHED/HEREIN/

(SEEBELOW FOR LEGAL DESCRIPTION)

IN PRESENCE OF

✓ MLA, INC.

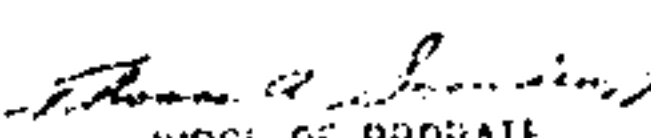

KAREN ANTHONY


SABINA FIKES

BY: 
JOYA PASTORI
VICE PRESIDENT

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 21 AM 11:27


JUDGE OF PROBATE

STATE OF MICHIGAN)
COUNTY OF OAKLAND)

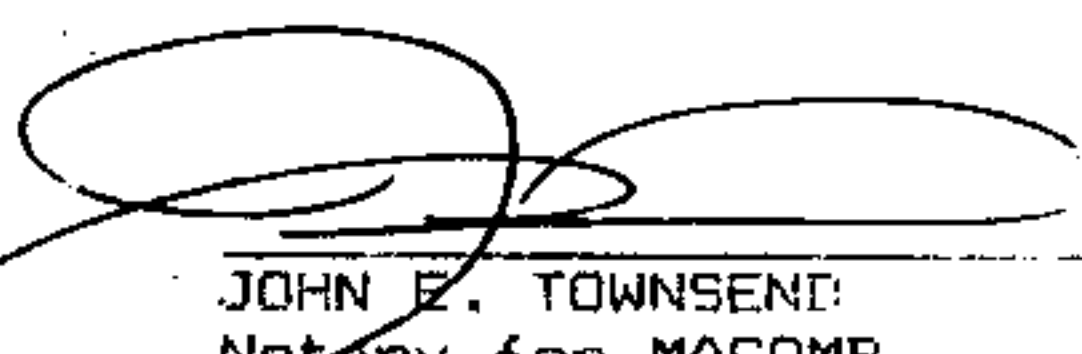
1. Dead Tax	-----	3
2. Mig. Tax	-----	5
3. ...	-----	2.50
4. ...	-----	3.00
5. ...	-----	1.00
6. ...	-----	6.50
Total	-----	6.50

On this 17 day of APRIL A.D. 1990, before, appeared JOYA PASTORI to me personally known, who, being by me duly sworn, did each for HERSELF say that SHE is, respectively VICE PRESIDENT. The corporation named in and which executed the within instrument, and that the seal of said corporation and the said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said officers acknowledged and signed said instrument to be the free act and deed of said corporation.

This instrument was prepared by:

MLA, Inc.
24315 Northwestern Highway
Southfield, Mi 48075

LOT 10, ACCORDING TO THE SURVEY OF ALTADENA VALLEY,
COUNTY CLUB SECTOR AS RECORDED IN MAP BOOK 4, PAGE 71 IN THE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.


JOHN E. TOWNSEND
Notary for MACOMB

My commission expires: 01/10/91