

1483

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE OF RECORDED MORTGAGE LIEN

KNOW ALL ME BY THESE PRESENTS, That, the undersigned SAMFORD UNIVERSITY, an Alabama non-profit corporation, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged by the undersigned, does hereby acknowledge partial payment of the indebtedness secured by that certain Mortgage ("Mortgage") executed by AppleGate Realty, Inc., as mortgagor, to the undersigned as mortgagee, which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 244, Page 70, and the undersigned does further hereby release, as a partial release, from said mortgage all that real property in Shelby County, Alabama, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference, which property so described shall, by reason of this partial release, no longer be subject to any lien of said mortgage. The note evidencing the above-referred indebtedness and the terms and conditions of said mortgage otherwise remain in full force and effect according to the terms thereof.

As to all other land described and conveyed in the Mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

IN WITNESS WHEREOF, the undersigned, Samford University, has caused these presents to be executed under seal this 11th day of May, 1990.

SAMFORD UNIVERSITY

By Donald A. Mason (Seal)
Its Vice President

AppleGate Realty
150 Old T... Rd.
A/A

BOOK 292 PAGE 340

EXHIBIT "A"

**Lots 6, 7, 8, 9, 10, 11, 26, 27, 28, 29, 30, 31, Berryhill, First
Sector as recorded in Map Book 15, Page 43 in the Probate Office
of Shelby County, Alabama.**

INSERT

As to all other land described and conveyed in the Mortgage,
the lien thereof shall remain in full force and effect,
unaffected by this release.

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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that Donald A. Mason, whose name as V.P. of Business Office of Samford University, an Alabama non-profit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date for an as the act of said corporation.

Given under my hand and official seal the 11th day of May, 1990.

Arac P. Bonds

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1. Doc. Tax	\$	
2. Imp. Tax	\$	
3. Recording Fee	\$	10.00
4. Indexing Fee	\$	3.00
5. Not. Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	14.00

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 21 PM 1:53

F. Thomas A. Shaw, Jr.
JUDGE OF PROBATE