

STATE OF ALABAMA )  
JEFFERSON COUNTY )

1331-

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_ Heatherwood Forest Development Company, Ltd.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6/30/89 and recorded in the Probate Office of \_\_\_\_\_ Shelby \_\_\_\_\_ County, Alabama, in Real Volume \_\_\_\_\_ 192 \_\_\_\_\_, Page \_\_\_\_\_ 512 \_\_\_\_\_, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in \_\_\_\_\_ Shelby \_\_\_\_\_ County, Alabama, to wit:

Lot 3, according to Survey of Heatherwood Forest, Sector 1, as recorded in Map Book 13, Page 144, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the \_\_\_\_\_ 19 \_\_\_\_\_ day of \_\_\_\_\_ March \_\_\_\_\_ 19 \_\_\_\_\_ 90 \_\_\_\_\_.

STATE OF ALABAMA )  
I CERTIFY THAT NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
INSTRUMENT WAS FILED \_\_\_\_\_ a National Banking Association  
JOHN H. HOLCOMB, III  
90 MAY 18 PM 12:41 BY: John H. Holcomb, III  
ITS: President

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ President \_\_\_\_\_ of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this \_\_\_\_\_ 19 \_\_\_\_\_ day of \_\_\_\_\_ March \_\_\_\_\_ 19 \_\_\_\_\_ 90 \_\_\_\_\_.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

James E. Smith  
NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

M. G. DeShazo  
416 Pine Village  
Florida, D.P. 35207

BOOK 292 PAGE 36

Total ----- \$ 6.50