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Return To:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
Birmingham, AL 35201

Account No. 175106  
Name: David Smelcer  
Inv. No. 414  
PIF Date: March 13, 1990

1289

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of September 15, 1988, executed by David Smelcer and recorded in Mortgage Book 205, Page 646 in the Office of the Judge of Probate, Shelby County, Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 34, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized and has caused same to be attested on March 13, 1990.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY 18 AM 10:01 AMSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT  
(Formerly Engel Mortgage Company)

ATTEST:  
Helen Acton JUDGE OF PROBATE BY: Jan Turley  
LOAN ADMINISTRATION OFFICER JAN TURLEY  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, March 13, 1990.

1. Deed Tax	-----\$
2. Mtg. Tax	-----\$
3. Recording Fee	-----\$ 2.50
4. Indexing Fee	-----\$ 3.00
5. Notary Fee	-----\$
6. Certified Fee	-----\$ 1.00
Total	-----\$ 6.50

Donna E. Stanley  
The State of Alabama  
Notary Public  
MY COMMISSION EXPIRES 8/25/92

THIS INSTRUMENT WAS PREPARED BY:

I hereby certify that the within  
lien release  
was filed in this office for record  
April 9 1990  
at 8:10 and  
recorded in PG 125  
page 125  
Mark

Doris Carroll  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
Birmingham, Alabama 35201

BOOK 291 PAGE 945