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MORTGAGE/DEED OF TRUST ASSIGNMENT

day of

| | THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this 23rd day of | | | | | | |
|-----------|--|--|--|--|--|--|--|
| | April . 1990 . by ACACIA FEDERAL SAVINGS BANK Assignor, | | | | | | |
| | to FIREMAN'S FUND MORTGAGE CORPORATION Assignee. | | | | | | |
| | In consideration of the balance of principal herein-after recited and | | | | | | |
| | accrued interest, to it in hand paid, receipt of which sum is hereby | | | | | | |
| | acknowledged, the Assignor hereby assigns a certain Mortgage/Deed or | | | | | | |
| | Trust made by Mark W. Bowron & Kim D. Bowron, given to | | | | | | |
| | secure the payment of the sum of \$ 93,212.00 and interest, which Mortgage/Deed of Trust is dated March 30, 1990 and recorded | | | | | | |
| | on April 4, (995 in the office of the Probate | | | | | | |
| | of the County of Shelby , State of Alabama, | | | | | | |
| | of Mortgages/Deeds of Trust, at Page | | | | | | |
| | 636, covering premises more particularly described | | | | | | |
| | as follows: Lot 198, according to the Map and Survey of Chandalar South, Fifth Sector, as | | | | | | |
| | recorded in Map Book 6, Page 146, in the Probate Office of Shelby County, | | | | | | |
| | Alabama. | | | | | | |
| | Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record. | | | | | | |
| | The proceeds of this lose have been applied on the purchase price of the | | | | | | |
| | property described herein, conveyed to the mortgagors simultaneously herewith. together with the note, bond, or obligation described in such Mortgage/ | | | | | | |
| | together with the note, bond, or obligation described in such moregage, | | | | | | |
| | Deed of Trust and the monies due and to become due thereon with interest. | | | | | | |
| · | To have and to hold the same unto Assignee and to the executors, | | | | | | |
| | administrators, successors, legal representatives and assigns of the | | | | | | |
| | Assignee forever. | | | | | | |
| | This assignment is made together with such representations, promises, and | | | | | | |
| | correction wither express or implied as are contained in any contract of | | | | | | |
| | Sole of the Mortgage/Deed of Trust hereby assigned and in the Note Secured | | | | | | |
| | by such Mortgage/Deed of Trust as well as in the Federal National Mortgage | | | | | | |
| 99 | Association's "FNMA Conventional Home Mortgage Selling Contract Supplement" | | | | | | |
| PEE | or in any other agreement between the parties hereto. | | | | | | |
| * | In testimony whereof, the said party of the first part has on this 23rd | | | | | | |
| # | day of April , 1990 , caused these presents to be signed by | | | | | | |
| \approx | F. Weller Meyer , President (of other officers), | | | | | | |
| | and attested by its Vice President , and its corporate seal to be | | | | | | |
| BOOK | affixed and does hereby appoint F. Weller Meyerits true and lawful attorney in fact to acknowledge and deliver these presents as its | | | | | | |
| ₽ | act and deed. | | | | | | |
| | To continue the final continue to the first of the first | | | | | | |
| | [Corporate Seal] | | | | | | |
| | 90 MAY 18 AM 10: 43 | | | | | | |
| | | | | | | | |
| | ATTEST: JUDGE OF PROBATE F. Weller Meyer, President | | | | | | |
| | JUDGE OF PROBATE F. Weller Meyer, President | | | | | | |
| | James B. Barber, Vice President | | | | | | |
| | | | | | | | |
| | Fairfax County, Virginia SS: | | | | | | |
| | T. Barbara A. Fuller , a Notary Public in and for the | | | | | | |
| | I, Barbara A. Fuller , a Notary Public in and for the County of Fairfax do hereby certify that | | | | | | |
| | Weller Meyer . who is personally well known to me as | | | | | | |
| | the person named as the attorney in fact in the foregoing and annexed deed | | | | | | |
| • | bearing the date on the 23rd day of April , 19 90 , 19 | | | | | | |
| | personally appeared before me in said Fairfax County and as attorney in fact as foresaid and by virtue of the power vested in him/her | | | | | | |
| | by gold deed acknowledged the same to be the act and deed of ACACIA | | | | | | |
| | FEDERAL SAVINGS BANK grantor therein, or one of the parties thereto. | | | | | | |
| | | | | | | | |
| | Given under by hand and seal this 23rd day of April A.D., 19 90 | | | | | | |
| | OTACH Guar by Hand and pour rure | | | | | | |
| | (Normal Soull | | | | | | |
| | [Notorial Seal] Notary Public, Barbaras - Fuller | | | | | | |
| | 3. Recording For 2.50 | | | | | | |
| | My Commission expires: 1/3/92 4. Indent. Wer = 3. 00 | | | | | | |
| | 6. Co | | | | | | |