ARTICLES OF INCORPORATION

OF

MEADOW BROOK MEDICAL CENTER, INC.

The undersigned, acting as Incorporators of a Corporation under the Code of Alabama, adopt the following Articles of Incorporation for such Corporation:

FIRST:

The name of the Corporation is:

MEADOW BROOK MEDICAL CENTER, INC.

SECOND:

The period of its duration is perpetual.

THIRD:

The purpose for which the Corporation is organized is the transaction of any and all lawful business authorized by the Business Corporation

Act of the Code of Alabama, 1975.

FOURTH:

The aggregate number of shares which the Corporation shall have authority to issue is TEN MILLON (10,000,000) shares, common stock, with a par value of ONE

DOLLAR (\$1.00) per share.

EFFIL:

PAGE 681

041

The regulation of the internal affairs of the Corporation shall be by By-Laws.

SIXTII:

The address of the initial registered office of the Corporation is:

105 North Main

Columbiana, Alabama 35051

The name of its Registered Agent is:

Frank E. Ellis 105 North Main

Columbiana, Alabama 35051

SEVENTII:

The number of Directors constituting the initial Board of Directors of the Corporation is one (1), and the name and address of the person who is to serve as Director until the First Annual Meeting Of Shareholders or until his successors are elected and shall qualify are:

NAME

ADDRESS

Arthur M. Rice

6 Office Park Circle, Suite 100 Birmingham, Alabama 35223

James H. Thompson

808 29th Street South, Suite 300 Birmingham, Alabama 35205

EIGHTH:

The name and address of each Incorporator is:

NAME

<u>ADDRESS</u>

Arthur M. Rice

6 Office Park Circle, Suite 100 Birmingham, Alabama 35223

James H. Thompson

808 29th Street South, Suite 300 Birmingham, Alabama 35205

DATED: 20 Upril 1990

MEADOW BROOK MEDICAL CENTER, INC.

Incorporator - Arthur M. Rice

Incorporator - James H. Thompson

BOOK 041 PAGE 682



OFFICE OF THE SECRETARY OF STATE

State of Alabama

PERRY A. HAND SECRETARY OF STATE

NAME RESERVATION CERTIFICATE

FOR

Meadow Brook Medical Center, Inc.

I, Perry A. Hand, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said state, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, based upon an examination of the corporation records on file in this office, the corporate name "Meadow Brook Medical Center, Inc." is reserved as available.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Jack Thompson, 808 29th St S., Birmingham, AL 35205 for a period of one hundred twenty days beginning March 5, 1990 and expiring July 4, 1990.



<u>上述的大學的學術的主義的主義的</u>

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on March 5, 1990.

Perry A. Hand Secretary of State

State of Alahama

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CERTIFICATE OF INCORPORATION

OF

| Meadow | Brook | Medical | Center, | Inc. |
|--------|-------|---------|---------|------|
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| | | THE THE PROPERTY OF THE PROPER | |
|------------------------|---|--|-----------------|
| The undersigned | l, as Judge of Probate of | Shelby | County |
| | reby certifies that duplicate original Comments Meadow Brook Medical Co | enter. Inc. | oration for the |
| signed pursuant to t | he provisions of the Alabama | Business Corporation Ac | et, have been |
| | and are found to conform to la | | |
| ACCORDINGLY | the undersigned, as such Judge | of Probate, and by virtue o | f the authority |
| | hereby issues this Certificate of | | |
| Meadow_B | rook Medical Center, Inc | <u> </u> | and attaches |
| hereto a duplicate ori | ginal of the Articles of Incorpor | ration. | |
| GIVEN Under M | y Hand and Official Seal on thi | s the17th | day of |
| May | , 19 <u>90</u> | | , |
| | TOPRINE THE THE STRUMENT WAS TO SEE | Thomas a. Snow | Ang On |
| | MS TRUMENT WAS 1 STEET | Judge of Probate | , |
| | 90 HAY 17 AH 10: 35 | | |
| | انتخار در استان المعارض المعا | Hec 35.00 | |