This instrument was prepared by:
(Name) FOUR STAR DEVELOPMENT, INC.

This form furnished by: Cahaba Title.Inc.

Riverchase Office (205) 988-5600

Notary Public

Send Tax Notice to:

(Name) Larry Kent

(Address) 1412 Timber Cir

1153

(Address) 1815 Crestwood Blvd.	(Address) 1412 Timber Cir Helena, Al 35080			
B'ham, Ala. 35210				· · · ·
CORPORATION	FORM WARRANTS	DEED		
STATE OF ALABAMA				
She1by COUNTY KNOW A	LL MEN BY THES	E PRESENTS,		
That in consideration of Twelve thousand, five	e hundred		<b></b>	- DOLLARS
to the undersigned grantor, FOUR STAR DEVELOPI	MENT, INC.			a corporation
(herein referred to as GRANTOR) in hand paid by the g GRANTOR does by these presentes, grant, bargain, sell a	rantee herein, the recand convey unto La	cipt of which is herry Kent DB.	ereby acknowle A Larry K	dged, the said ent
Building Co. (herein) referred to as GRANTEE, whether one or more)		•		•
SHELBY COUNTY, ALA., to-wit:	,	,		
Lot <sup>29</sup> , according to survey Map Book 13, Page 115 in the	y of TIMBER P e Probate Off	ARK, as rec	orded in by Co.,	Ala.
Subject to restrictions and	easements of	said subdiv	ision.	
	Q 2	16.		
	\$ CONCIDED	15 6 €0F THE A	(BOVE RECITED   Paro erom <b>"A</b>	
	MORTGAG	E EXECUTED SIMU	ILTANEOUSLY	
	HEREWITH		•	
Per 627			e e e e e e e e e e e e e e e e e e e	•
				•
<del></del>		1. Deed Tan	ss	<u></u>
$\mathbf{g}$		3. Recording Fee	الم <i>هادات</i> الأسكرية	<u>6</u>
		5. No Tax Fee 6. Certnied Fee-	5_1.0	<u>a_</u>
<b>60</b>		Total-	\$ 10.0	<b>95</b> 0
<b>5</b>	•	Jorn		
•				
TO HAVE AND TO HOLD, To the said GRANTE	EE, his, her or their h	eirs and assigns to	rever.	
And said GRANTOR does for itself, its successors a assigns, that it is lawfully seized in fee simple of said prento sell and convey the same as aforesaid, and that it will the said GRANTEE, his, her or their heirs, executors and	nises, that they are fre , and its successors as	e from all encumbe nd assigns shall, w	rances, that it harrant and defe	nas a good right and the same to
IN WITNESS WHEREOF, the said GRANTOR by	v its		Pr	resident, who is
authorized to execute this conveyance, hereto set its sign				•
this the <u>loth</u> day of	May	19 90		
this theout of		aman pour	ADVENT T	NC L
ATTEST:	FOUR	STAR DEVEL	DPMENT, I	NC
Jane & Dennett	Ву	35010	NE P	10/1
Secretary CERT	A. Shi i bi C. By IFY THIS IT WAS FILE:			President
. INSTRUME!	AT WAS CILL			
Shelby County 30 HAY	7 Att 9: 04			
I, the undersigned JUDGE (	DE PROBAIL a No	tary Public in and	for said Count	ty, in said State,
hereby certify that Sam W. Bennett				
whose name as  President of FOUR to the foregoing conveyance, and who is known to me, ac of the conveyance, he, as such officer and with full author	knowledged before m	e on this day that,	being informed	ration, is signed of the contents aid corporation.
Given under my hand and official scal, this the	10th day of	V. M.Oh		•

Commission Expires: