Control			1 .		•
This instrument was p	repared by				
· · · · · · · · · · · · · · · · · · ·	Lynn ·	·			
1109 Townhouse Road (Address) <u>Helena, Alabama 35080</u>				85	
Corporation Form War	ranty Deed - LA	ND TITLE COMP	ANY OF ALABAMA, B	Birmingham, Alabama	
STATE OF ALABAM	IA .	}	KNOW AT T	MEN BY THESE PR	e e e x pre
COUNTY OF SHEL	.βΥ	í	MIOW ALL	MEN DI INESE FR	esen 15,
That in consideration of)f	NINETE	N THOUSAND AND	NO/100	DOLLAR
to the undersigned gra	ntor. J	. Harris Dev	elopment Corpo	ration	a corporatio
(herein referred to as (oes by these prese	nts, grant, bar	gain, sell and conv	<u>-</u>	hereby acknowledge
(herein referred to as G		LLIOTT CORPO er one or more)		scribed real estate, situ	ated in
	Subdivision,	First Additi	Survey of Mall on, as recorde obate Office o		
			•		·
, 108					
, 35 ,		STATE OF ALA. IN	And the state of t		
	4	I CERTIFY: NSTRUMENT W	AS FILLD	1. Deed Tax NO TAX	COLLECTED
53		90 MAY 17 AL	110: 20	2. Mtg. Tax	257
300	ا موز د د	JUDGE OF FRO	BANI	3. Recording Fee	_
And said GRANT their heirs and assigns, brances, that it has a g assigns shall, warrant a	OR does for itse that it is lawfully ood right to sell and defend the sa	If, its successory seized in fee and convey the me to the said	rs and assigns, co simple of said pro- same as aforesai	id, and that it will, an	ANTEE, his, her or free from all encum- d its successors and
forever, against the law! IN WITNESS WI	HEREOF, the said	GRANTOR E			President, who is
authorized to execute th	-		ature and sear,	1000	
this the 16th	day ofPla	a y		_, 19 <u>90</u>	
ATTEST:	2 Ylus	.		į	
Rebecca	B. Harris S	Secretary	By	Jack D. Harris	<u> </u>
STATE OF	ALABAMA)	0	Jack D. Harris	President
COUNTY OF	SHELBY) }			
I. the	undersigned		a Notary	Public in and for said C	ounty, in said State,
hereby certify that	Jack D. Harr	is	•		
whose name as to the foregoing convey of the contents of the c and as the act of said con	conveyance, he, a	known to me,	evelopment Corp acknowledged be and with full aut	efore me on this day t	orporation, is signed hat, being informed ame voluntarily for
	and and official se	al, this the $^{-1}$	6th day of	May	. 19 ອິນ
FORM-22	(x)	/	Joen	Notary Public	
	- un princ	معد ب	TONICE OF		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1