

This instrument was prepared by

(Name) Joyce K. Lynn
1109 Townhouse Road
(Address) Helena, Alabama 35080

1185

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of----- NINETEEN THOUSAND AND NO/100----- DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

J. ELLIOTT CORPORATION

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 31, according to the Survey of Mallard Pointe
Subdivision, First Addition, as recorded in Map
Book 11 Page 86 in the Probate Office of Shelby County,
Alabama.

BOOK 291 PAGE 708

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 17 AM 10:20

Thomas H. [Signature]
JUDGE OF PROBATE

NO TAX COLLECTED

1. Deed Tax	\$	0.00
2. Mtg. Tax	\$	0.00
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. Notary Fee	\$	1.00
6. Certified Fee	\$	1.00
Total	\$	7.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 16th day of May, 1990

ATTEST:

Rebecca B. Harris

Rebecca B. Harris Secretary

By

Jack D. Harris

Jack D. Harris

President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of May, 1990

Dan [Signature]

Joyce K. Lynn
Notary Public