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This instrument was prepared by:

(Name) JAMES R. MONCUS, JR., ATTORNEY
(Address) 1318 ALFORD AVENUE, SUITE 102
BIRMINGHAM AL 35226

Send Tax Notice to:

(Name) MICHAEL MURRAY
(Address) 1407 TIMBER CIRCLE
HELENA AL 35080

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY

COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY FIVE THOUSAND NINE HUNDRED AND NO/100 (\$85,900.00) DOLLARS

to the undersigned grantor, **FOUR STAR HOMES, INC.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

MICHAEL MURRAY AND SANDRA G. MURRAY

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in
SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 4, ACCORDING TO THE AMENDED MAP OF TIMBER PARK, AS RECORDED IN MAP BOOK 13
PAGE 115 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.

ALSO, PART OF LOT 5, ACCORDING TO THE AMENDED MAP OF TIMBER PARK, AS RECORDED
IN MAP BOOK 13 PAGE 115 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGIN AT THE SOUTHEASTERLY CORNER OF LOT 4 OF THE AMENDED MAP OF TIMBER PARK
FOR THE POINT OF BEGINNING; THENCE RUN SOUTH 01 DEG. 00 MIN. WEST A DISTANCE OF
2.65 FEET; THENCE RUN NORTH 60 DEG. 42 MIN. 14 SEC. WEST A DISTANCE OF 134.18
FEET; THENCE RUN NORTH 54 DEG. 13 MIN. 10 SEC. WEST A DISTANCE OF 20.63 FEET TO
THE SOUTHWESTERLY CORNER OF SAID LOT 4, SAID POINT ALSO BEING ON THE
SOUTHEASTERLY RIGHT OF WAY OF TIMBER CIRCLE; THENCE RUN ALONG THE SOUTHERLY
LINE OF SAID LOT 4 SOUTH 60 DEG. 42 MIN. 14 SEC. EAST A DISTANCE OF 153.43 FEET
TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

\$86,932.00 OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN
CLOSED SIMULTANEOUSLY HERewith.

1. Deed Tax	NO TAX COLLECTED
2. Mtg. Tax	0
3. Recording Fee	2.50
4. Indexing Fee	3.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	7.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES,
their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by it President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14 day of MAY 19 90

ATTEST

FOUR STAR HOMES, INC.

By

President

Secretary

I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA
COUNTY OF JEFFERSON

90 MAY 17 PM 12:25

I, THE UNDERSIGNED
State, hereby certify that **SUSAN E. BENNETT**
whose name as President of **FOUR STAR HOMES, INC.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation,

a Notary Public is and for said County in said

Given under my hand and official seal, this is 14TH day of MAY

19 90

02-12

Commission Expires