

LOAN NUMBER: 2364

1070
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
FLEET MORTGAGE CORP.

that certain mortgage executed by Daniel A. McMillan and wife,
Kathy J. McMillan bearing date of the 14 day of May,
1990, and recorded in BOOK 291 Page 467, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 14 day of May, 1990.

BOOK 291 PAGE 471

STATE OF ALABAMA)
I CERTIFY THIS INSTRUMENT WAS FILED

90 MAY 16 AM 8:51

LIBERTY MORTGAGE CORPORATION
By: [Signature]
Mitchell W. Alverson, Its President

Rec'd 2.50
Jud 3.00
Out 1.00
6.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

[Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14 day of May, 1990.

My Commission Expires: 6/5/92

[Signature]
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.