

1085-  
ASSIGNMENT OF MORTGAGE

THE STATE OF, ALABAMA  
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned  
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned  
does hereby grant, bargain, sell, convey and assign unto  
NEW SOUTH FEDERAL SAVINGS BANK

that certain mortgage executed by Jack L. Hernig, III and  
wife, Jan C. Hernig bearing the date of the

8th day of May, 19 90, and recorded in

Volume 291, Page 505, of the Mortgage records in

the Office of the Probate Judge of Shelby County,

State of Alabama, together with the debt thereby

secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

Philip L. King its Vice President,

who is thereunto duly authorized, and the seal of said FIRST CAPITAL

MORTGAGE CORPORATION to be hereunto affixed, on this 8th day

of May, 19 90.

FIRST CAPITAL MORTGAGE CORPORATION

STATE OF ALA. SEAL OF L.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY 16 AM 9:26

THE STATE OF ALABAMA  
COUNTY OF JEFFERSON

By..... Philip L. King  
Its..... Vice President

1. Notary Fee	2.00
2. State Seal	2.50
3. Filing Fee	3.00
4. Notary Fee	3.00
5. State Seal	3.00
6. Filing Fee	3.00
Total	16.50

I, the undersigned, a Notary Public in and for  
said county and state, hereby certify that Philip L. King  
whose name as Vice President of FIRST CAPITAL MORTGAGE  
CORPORATION signed to the foregoing transfer and who is known to me,  
acknowledged before me on the day that, being informed of the contents  
of the transfer, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8th day of May  
19 90.

Francis Campbell  
Notary Public

My commission expires: 10/22/91

Cambria Title

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