

Return To:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 226713
NAME: Jackie W Stevenson
INV. NO: 008
INV. LOAN NO: 1653780673
PIF DATE: April 23, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortgage, bearing date of January 15, 1988, executed by Jackie W Stevenson, Sara D Stevenson and recorded in Mortgage Book 167, Page 739, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested April 23, 1990.

AMSOUTH MORTGAGE COMPANY, INC.
(Formerly Engel Mortgage Company)

BY Jan Turley
JAN TURLEY
TITLE ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 16 AM 10:06

1. Deed Tax	\$	
2. Mtg. Tax	\$	8.50
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	12.50

Theresa E. Stanley
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, April 23, 1990.

Theresa E. Stanley
NOTARY PUBLIC MY COMMISSION EXPIRES 9/25/92

THIS INSTRUMENT PREPARED BY:

Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201