

This document was prepared by
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 P. O. Box 306, Birmingham, Alabama 35201

STATE OF ALABAMA)
 SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS THAT: For and in consideration of the sum of \$220,000.00 paid herewith by the SHELBY COUNTY, ALABAMA, BOARD OF EDUCATION, a governmental sub-division of the State of Alabama (possessing the statutory right of eminent domain to acquire lands for school purposes) (Grantee), to Kimberly-Clark Corporation, a corporation (Grantor), the receipt and sufficiency of such consideration being hereby acknowledged, Grantor (in lieu of, and in order to avoid, Grantee's acquisition of the lands hereby conveyed, through exercise of Grantee's power of eminent domain which entails delays and uncertainties), does hereby grant, bargain, sell and convey unto Grantee, subject to the reservations and encumbrances hereinafter set forth, together with every contingent remainder and right of reversion, the lands located in Shelby County, Alabama, which are described as follows:

A part of the NW 1/4 of the SE 1/4 and all that part of the SW 1/4 of the NE 1/4 lying South of County Highway No. 11 in Section 31, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of said Section 31 and run North along the Westerly line of same 1253.06 feet to a point on the Southeasterly right of way of Shelby County Highway No. 11; thence right 55 deg. 52 min. 20 sec. and run Northeasterly along said Right of Way 1627.02 feet to a point on the Easterly line of the Southwest 1/4 of the Northeast 1/4 of said Section 31; thence right 124 deg. 00 min. 42 sec. and run South along the Easterly line of said Southwest 1/4 of Northeast 1/4 and Northwest 1/4 of Southeast 1/4 2133.41 feet to the Southeast corner of said Northwest 1/4 of Southeast 1/4; thence right 88 deg. 44 min. 21 sec. and run Westerly along the south line of said 1/4 1/4 Section 1351.54 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD together with all and singular the rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the Grantee forever; subject, however, to all easements and rights of way of record or in use, and the lien for ad valorem taxes due on October 1, 1990.

And Grantor does covenant with the Grantee, its successors and assigns, that except as set out above, Grantor is lawfully seized in fee of the aforegranted premises; that they are free from all encumbrances; that Grantor has a good right to sell and convey the same to Grantee, its successors and assigns, and that Grantor will warrant and defend the premises to the Grantee, its successors and assigns forever, against the lawful claims and demands of all persons.

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IN WITNESS WHEREOF, Kimberly-Clark Corporation has caused these presents to be executed by J. G. Grosklaus, President, North American Pulp and Paper Sector, and attested by Barbara H. Paul, Assistant Secretary, who are duly authorized thereto, on this the 26th day of April, 1990.

KIMBERLY-CLARK CORPORATION

ATTEST:

By Barbara H. Paul
Assistant Secretary

By J. G. Grosklaus
J. G. Grosklaus
President, North American
Pulp and Paper Sector

STATE OF GEORGIA)
COUNTY OF FULTON)

I, the undersigned authority, a Notary Public in and for said County, in said state, hereby certify that J. G. Grosklaus, whose name as President, North American Pulp and Paper Sector, Kimberly-Clark Corporation, a corporation, and Barbara H. Paul, whose name as Assistant Secretary, of Kimberly-Clark Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my official seal this 26th day of April, 1990.

E. Jean Higgins
Notary Public
My Commission Expires Feb. 19, 1992

Notary Public, Fulton County, Georgia
My Commission Expires Feb. 19, 1992

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 16 PM 2:56

Thomas W. Harrison, Jr.
JUDGE OF PROBATE

NO TAX COLLECTED

1. Deed Tax	---	\$	---
2. Mtg. Tax	---	\$	---
3. Recording Fee	---	\$	5.00
4. Indexing Fee	---	\$	2.00
5. No Tax Fee	---	\$	1.00
6. Certified Fee	---	\$	1.00
Total	---	\$	10.00