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| STATE OF | ALABAMA) |
|----------|----------|
| CHELRY   | COUNTY)  |

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the und  | lersigned <u>FIRST COMMERCIAL BANK</u>  |  |  |
|--|---|--|--|
| , acknowledges full payment of the indebtedness secured by that certain                          |   |  |  |
| Real Property) (PKKKKKXXX PKKKKXXX) mortgage execu-  | ted by  |  |  |
| A MARRIED COUPLE   | A County Alabama in   |  |  |
| thich said mortgage was recorded in the office of the  | ne Judge of Probate Court of SHELBY County, Alabama, in   |  |  |
| SHELBY Book No. 229 Page   | e No. <u>423-426</u> , (and assigned to   |  |  |
| Book No, Page  | ,) and the undersigned does further hereby release  |  |  |
| nd satisfy said mortgage.  |   |  |  |
|  |   |  |  |
| •  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  | •   |  |  |
|  |   |  |  |
|  | COLUMNOTAL DANV   |  |  |
| In Wilness Whereof, the undersigned,   | FIRST COMMERCIAL BANK   |  |  |
| has caused these presents to be executed this  | 2nd day of MAY , 19 90  |  |  |
| has caused mese breseries to be endered and  | FIRST COMMERCIAL BANK   |  |  |
| 1 Deed Tax   | BY: Barbara Lloan   |  |  |
| 3 h wring Fee 5 3.50   | BARBARA LOGAN  1TS: PRIVATE BANKING OFFICER   |  |  |
| 5. No You Fee 1.00   |   |  |  |
| Total  |   |  |  |
| 7 ¥ ¥ 7 (* )   |   |  |  |
| STATE OF ALABAMA) JEFFERSON COUNTY)  | GENERAL ACKNOWLEDGEMENT   |  |  |
| Notary Public  |   |  |  |
|  | for said County in said State, hereby certify that  |  |  |
| is known to me acknowledged before me on this  | whose name is signed to the loregoing instrument, and whose that, being informed of the contents of the instrument, home bears date.  |  |  |
| executed the same voluntarily on the day the sa  |   |  |  |
|  | day of , 19   |  |  |
| STATE OF ALA, SHELD  |   |  |  |
| INSTRUMENT WAS   | S<br>Judge of Probate<br>Notary Public  |  |  |
| 90 MAY 15 AM 9   | ): U5<br>   |  |  |
| STATE OF ALABAMA)  JUDGE OF PROBA  | CORPORATE ACKNOWLEDGEMEN  |  |  |
| <b>444</b> -   |   |  |  |
| I, the undersigned, JKK以及XXXXXXXe, in and  | d for said County in said State, hereby certify that  |  |  |
|  | hose name as PRIVATE BANKING OFFICER  |  |  |
| FIRST COMMERCIAL BANK a corpora  | tion, is signed to the foregoing instrument, and who is known to be seen and of the contents of the instrument, he, as su   |  |  |
| to me, acknowledged before me on this day that officer and with full authority, executed the san | tion, is signed to the toregoing that an arrangement, he, as su<br>i, being informed of the contents of the instrument, he, as su<br>ne voluntarity for and as the act of said corporation. |  |  |
| Given under my hand and Official seal th   |   |  |  |
| /  | Ruy D Range   |  |  |
| <u> </u>   | - it flux - I www   |  |  |

FIRST TITLE CORPORATION
ONE PERIMETER PARK SOUTH
PROSABUITE 100N
BIRMINGHAM, AL 38243
(205) 969-3088

Notary Public

HAL COMMISSION ENGINES THAT I'VE I'VES