

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Nine thousand and No/100-----Dollars (\$ 9,000.00)

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION, formerly Birmingham Trust National Bank, does hereby release and
discharge from the lien and operation of th_at_____ certain mortgage_____executed to it by CKM REALTY INC.

under date_____of January 21, 1985 and recorded in the
Probate Office of Shelby County, Alabama , in Real 016, Page 353

the following described lot or parcel of land to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
has hereunto set its signature by Lee Brown , its Senior Vice President
who is duly authorized and has caused this instrument to be executed this 11th day of May
19_90

BY: Lee Brown

ITS: Senior Vice President

BOOK 291 PAGE 265

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
certify that Lee Brown , whose name as Senior Vice President of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION , a corporation, is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 11th day of May
19_90

Arlene E. Sperando
Notary Public
MY COMMISSION EXPIRES OCT. 20, 1992

This Instrument Was Prepared By

Lee Brown/es
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

W. H. F.

EXHIBIT "A"

Part of the Southwest 1/4 of the Northwest 1/4 of Section 9, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of said Southwest 1/4 of the Northwest 1/4 and run East along the South line of same 985.29 feet to a point on the Westerly right-of-way of Shelby County Highway #17; thence left 88 deg. 23 min. 43 sec. and run North along said Westerly right-of-way 441.57 feet to the point of beginning of herein described Parcel; thence left 89 deg. 51 min. 46 sec. and run Westerly 101.22 feet to a point in the centerline of an old road bed; thence right 73 deg. 00 min. 00 sec. and run Northwesterly along said centerline of old road bed 106.40 feet to a point; thence right 7 deg. 30 min. 00 sec. and continue Northwesterly along said centerline 114.82 feet to a point; thence right 99 deg. 21 min. 46 sec. and run Easterly 150.76 feet to a point on said Westerly right-of-way Shelby County Highway #17; thence right 90 deg. and run Southerly along said right-of-way 215.36 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 291 PAGE 266

STATE OF ALA. SHILBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 15 AM 8:28

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Copy Tax	\$	
3. Recording Fee	\$	5.00
4. Notary Fee	\$	3.00
5. Other Fees	\$	
6. Collected Fee	\$	1.00
Total	\$	9.00