

The Mortgage, Dated March 10 19 86 executed by
Johnnie C. McClain and wife, Annie Ruth McClain

to Merchants & Planters Bank, Montevallo, a Corporation
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
 Liber 064 of Mortgages, on page 744 and 745

is paid and is hereby discharged.

WITNESS my hand and seal this 14th day of March 19 90

Signed, Sealed and Delivered in presence of

Attest: Mary D. Hughes } Merchants & Planters Bank [L. S.]
 Its Vice President } Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama
 County of Shelby

ss.

On this 14th day of May 19 90, before me, a Notary Public within and for said
 County, personally appeared James A. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank
 Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said James A. Kelly and Mary D. Hughes acknowledged said
 instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

Charles B. Perkins
 Notary Public, Alabama State At Large
 My Commission Expires January, 1933

My Commission Expires

(Seal)

90 MAY 15 AM 8:35

JUDGE OF PROBATE

REGISTER'S OFFICE,

County of _____
 Received for Record this _____

day of _____

A. D. 19__ at _____ o'clock _____ M., and

Recorded in Liber _____ of

on page _____

Register.

1. Dead Tax ----- \$
 2. Mtg. Tax ----- \$
 3. Recording Fee ----- \$ 2.50
 4. Indexing Fee ----- \$ 3.00
 5. No Tax Fee ----- \$
 6. Certified Fee ----- \$ 1.00
 Total ----- \$ 6.50

TO

Discharge of Mortgage
 SHORT FORM