

\* TITLE NOT EXAMINED.

982

This instrument was prepared by:

C. Richard Moore, Jr., Attorney  
616 2nd Avenue North, P.O. Drawer 1140  
Clanton, AL 35045

Grantee's address:

✓ George M. Bird  
P. O. Box 147  
Shelby, Alabama 35143

QUITCLAIM DEED

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of the sum of Twenty Six Thousand Five Hundred Dollars (\$26,500.00), to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, the undersigned grantor hereby releases, quitclaims, grants, sells, and conveys to George M. Bird, (herein referred to as grantee), all of the undersigned's right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

All of block 2 of Glasscock's Spring Creek Subdivision as recorded in Map Book 4, Page 23 in the Probate Office of Shelby County, Alabama. LESS AND EXCEPT the property conveyed to George and Vera Eller recorded in Deed Book 254, Page 140 and Deed Book 262, page 79. Also LESS AND EXCEPT the property conveyed to W. C. Dantzler and wife, Ruth Dantzler as recorded in Deed Book 244, Page 676. Also LESS AND EXCEPT that portion of the subject property conveyed to Ala. Power Co. Situated in Shelby County, Alabama.

Also LESS AND EXCEPT a parcel of land located in Block 2 of Glasscock's Spring Creek Subdivision as recorded in Map Book 4, Page 23, in the Probate Office of Shelby County, Alabama, more particularly described as follows:  
Begin at the SW corner of lot 4 and proceed along the Southern boundary of said lot 80 feet to a point of beginning, thence proceed 25 feet northwesterly parallel to the boundary of lots 3 and 4, thence proceed 76 feet northeasterly parallel to the Southern boundary of lot 3, thence proceed southeasterly parallel to the said boundary of lots 3 and 4 to the southern boundary of lot 3, thence southwesterly along the southern boundary of lots 3 and 4 to the point of beginning. Also includes 15 feet water frontage adjacent to the trailer. Also the right to make use of existing septic tank and field lines located in Block 2 of said Subdivision, situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE, forever.

The undersigned Grantor has caused this instrument to be executed on this the 14th day of May, 1990.

ATTEST:

BY: [Signature]

Vice-President

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHILTON COUNTY  
(Grantor)

By: [Signature]

As Its President

STATE OF ALABAMA )

CHILTON COUNTY )

I, Sandra Boyd, a Notary Public in and for said County, in said State, hereby certify that Bobby R. Cook, whose name as President of

First Federal Savings and Loan Association of Chilton County is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 14 day of May, 1990.

Sandra Boyd

Notary Public

(SEAL)

My commission expires: 4-16-94

\* THE PREPARER OF THIS DOCUMENT HAS  
NOT EXAMINED TITLE TO THE PROPERTY  
DESCRIBED HEREIN AND MAKES NO CERTIFICATION  
AS TO TITLE, OR AS TO THE ACCURACY OF THE  
DESCRIPTION CONTAINED HEREIN.

BOOK 291 PAGE 331

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY 15 AM 9:52

Thomas A. Livingston, Jr.  
JUDGE OF PROBATE

1. Deed Tax	\$26.50
2. Mtg. Tax	\$
3. Recording Fee	\$5.00
4. Indexing Fee	\$3.00
5. No Tax Fee	\$
6. Certified Fee	\$1.00
Total	\$35.50