291 mit 316

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Satisfaction of Mortgage - Alabama

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

| | • | | |
|--|--|--|------------|
| KNOW ALL MEN BY THESE PRESENT | TS that the undersigned, | JIM WALTER HOMES, INC. | |
| he legal owner and holder of that certain mor | recess and the indebtedness | secured thereby, dated the | _ day |
| he legal owner and holder of that certain mon of, 19_89_, rec | | 274 at page 577 , thereof, of the | land |
| of, 19_05, rec | corded in Moregage accomm | County, Alabama | , said |
| records in the Office of the Judge of the Prob | ate Court of Shelly | | |
| nortgage having been executed by | ian J. Keel, Single | ······································ | |
| | | an indebtedness to the | e said |
| on the property in said mortgage described fo | r the purpose of securing | the payment of all independent and satisf | action |
| and a second or in | egid mortgage, does netco | A MCKIIO MICORDA sers Labora | |
| the debt of the second | hat the indebtedness secured | Dy the same more-8-8- | |
| I Lambu selesse and | discharge the lien of the sa | flue, stiff the Jacks or a second | |
| Shelby Alabama a | e emorney in fact of the un | detailated, is hereby addition | il corea |
| C 11 and comp | lete cancellation and satisfa | ction of said mortgage and enter on th | c time. |
| y () where the | same appears of record in | His Office a brober assessment | Afterne. |
| gin of the record of said mortgage where the | confirming the acts done by | y the attorney-in-fact hereunder. | |
| IN WITNESS WHEREOF, the undersi | JIM WALTER HOM | ES, INC. has cause | ed these |
| IN WITNESS WHEREOF, the underst | and mame to be signed and | its corporate seal affixed hereto by | |
| presents to be executed by causing its corpor | ate name to be algore and h | y causing S.L. Russell | |
| as Secretary of the corporation, to attest the | tes vice President, and b | eing hereunto duly authorized, all as | of this |
| | same, both said officers s | (()) | |
| the 2 day of May | | $\langle \mathcal{A} \mathcal{A} $ | |
| | SIAIL III ALA SHILL THE U.S. | A HILLIA | |
| | NSTRUMENT WAS FIL G.A | Kelly, Vice President | |
| ATTEST; | 90 HAY 15 AM 9: 28 | 1 | |
| 1 L Kindle | and the second s | 1. Don't Tor; | 3 |
| S.I. Russell Secretary | JUDGE OF PROBATE | 2. [1] () | 3.50 |
| 5.112 120 | | 5. 6° 200 200 200 200 200 200 200 200 200 20 | - G 0-7) |
| | | RETURN 10 | 6.50 |
| STATE OF FLORIDA | JIM WA | LTER HOMES THE | |
| COUNTY OF HILLSBOROUGH | ۲. | O. BOX 31601 | |
| | TAMPA, I | FLORIDA 33631-5601 d for said County in said State, do here | by certify |
| I, Nadine P. Feldman | | | whose |
| thatJ.H. Kell" | #170 3 | T. Puccell TNC | , |
| names as Vice President and Secretary re | spectively, ofJIM_ | WATTER HOMES INC. | n this day |
| | ingroupent and who are kno | own to me, acknowledged before the o | hority exe |
| that, being informed of the contents of th | ie conveyance, they, as such | officers and with full power and auti | lottly the |
| cuted the same voluntarily for and as the | act of said corporation. | | 10 90 |
| Given under my hand and notarial se | al this the 2 day of | f May | 19 |
| | | Willing F. Crain | Lucian |
| This Instrument prepared by: | | Notary Public | |
| Thomas E. Portsmouth, Attorney P. O. Box 31601 | Notery Public, State of Florida My Commission Exp. June 4, 199 Bonded thre Pichano Ins. A " | • 13 | |