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STATE OF ALABAMA

SHELBY COUNTY

This Indenture, made this 26th day of April.

1990, between HAROLD L. BURTON hereinafter referred to as grantor and BURTON'S, INC., a corporation, hereinafter referred to as grantee:

## WITNESSETH

That the grantor, in consideration of the sum of Ten and No/100 (\$10.00) DOLLARS in hand paid by the grantee, the receipt whereof is hereby acknowledged, doth hereby grant, bargain, sell and convey unto the said party of the second part the following described real estate, to-wit:

All that part of the NW1/4 of the SE1/4 and also a part of the SW1/4 of the NE1/4 of Section 21, Township 20, Range 3 West, Shelby County, Alabama: More particularly described as follows:

Commence at the NE corner of the NW1/4 of the SE1/4 of Section 21, thence run a tie line South 70 degrees 15 minutes 30 seconds West 417.59 feet; thence 06 degrees 55 minutes 30 seconds right 100.79 feet to the true point of beginning; said point being on the North margin of Highway #91; thence from the true point of beginning 89 degrees 44 minutes 30 seconds right 500.00 feet, thence 80 degrees 45 minutes 30 seconds left 192.49 feet, thence 99 degrees 14 minutes 30 seconds left 500.00 feet to the North margin of Highway #91, thence 80 degrees 45 minutes 30 seconds left around a curve to the left along a chord 192.49 feet to the point of beginning. Situated in Shelby County, Alabama.

The above described property is conveyed subject to the following:

- 1. Taxes for the year 1990 and subsequent years.
- 2. Permits to Alabama Power Company as recorded in Deed Book 130, Page 166, Deed Book 133, Page 55, and Deed Book 138, Page 217, in the Probate Office of Shelby County, Alabama.
- 3. Right of way to Shelby County recorded in



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1. Deed Tax --

3. Recording Fee --Indexing Fee

5. No Tax Fee--

Total--

6. Certined Fee---

Deed Book 155, Page 122, in the Probate Office of Shelby County.

above described property does constitute any portion of the Homestead of the Grantor.

TO HAVE AND TO HOLD, to the said grantee, his her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors, and administrators covenant with the said grantee, its heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances: that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the grant dr has hereunto set his hand and seal on the day and date first above written. /

HAROLD L. BURTON

STATE OF ALA. SPECIAL CO. I CERTIFY THIS LICTRUMENT WAS FILE.

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STATE OF ALABAMA

COUNTY OF ETOWAH

John Salaman Com Jan San washing Jan JUDGE OF PROBATE

I the undersigned, a Notary Public, in and for said County and State, hereby certify that HAROLD L. BURTON, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this the day of