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STATE OF ALABAMA

My Commission Expires: 6/5/92

COUNTY OF

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COUNTY OFSHELBY
For valuable consideration in hand paid to the undersigned Liberty
For valuable consideration and an arranged the under-
For valuable consideration for valuable consideration whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
signed does hereby grant, to be
First Union Mortgage Corporation
that certain mortgage executed byJoanne S. Hill, and husband, Ronald Earle Hillbearing date of thelay of
Landar date of the
Ronald Earle Hill Bearing date Page 67 / of the mortgage 19 90, and recorded in 283 Shelby County,
19 90, and recorded in Page Shelby County,
of the Judge of Probate of
records in the Office of the property therein
records in the Office of the debt thereby secured and the property therein Alabama, together with the debt thereby secured and the property therein
Assorthed. EXECUTION OF THE NORTH-
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
IN WITNESS WHEREDIT, THE I CERTIFY THIS I CERTIFY THIS STRUMENT AND SELECTION OF March 1990.
executed on the 12th day of March 1990 RECORDED
The second of th
STATE OF ALA. SHELBY CO. I CERTIFY THIS LOCALOGO LIBERTY MORTGAGE CORPORATION THE TOTAL CO.
INSTRUMENT WAS FILED ON 3,00
90 MAR 21 AM 9:54 Cent 1.00 By: Mitchell W. Alverson, Its President 3.50
4.00
STATE OF ALABAMAPROBATE TOUR THE THE THE THE THE TOUR TH
STATE OF AMARAMAPROBATE
COUNTY OF JEFFERSON)
Notary Public in and to salt 100 Liberty 10.43
I, the undersigned, a manufacture as Tresident of the known
I, the undersigned, a notation, whose name as President of the Nown hereby certify that Mitchell W. Alverson, whose name as President of known hereby certify that Mitchell W. Alverson, whose name as President of the known hereby certify that Mitchell With Mill authority, to me, acknowledged before me on this day that, being informed of the full authority, to me, acknowledged before me on this day that, being informed with Mill authority, to me, acknowledged before me on this day that, being informed with Mill authority,
Mortgage Corporation, is signed to that, being informed of the full authority, to me, acknowledged before me on this day that, being informed of full authority, to me, acknowledged before me on this day that, being informed of full authority,
and descriptions he. in the careers

LOAN NUMBER: 2234

OF MORTGAGE

of the instrument, he, in his capacity as such officer and with Mill authority,

Given under my hand and seal this the 12th day of March, $19\frac{90}{}$.

executed the same voluntarily for and as the act of said corporation.

This instrument was prepared by: Fran Slovensky _____, employee of

Mortgage Corporation, 500 Try Park South, Suite 100

ASSIGNMENT

CORRECTED