

FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of OCTOBER 16, 1985, executed by MICHAEL A. MC KEEN AND KATHY R. MC KEEN and recorded in Mortgage Book 045, page 367 - 370.

75 In the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

291 The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

BOOK IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 26th day of April, 1990.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

Diane M. Carpenter
Corporate Trust Officer — Asst. Secretary

BY Sarah J. Lee
TITLE Vice President
Vice President — Corporate Trusts

STATE OF ALABAMACOUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., As Trustee, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 26th day of April, 1990.

Barbara Gray
My Commission expires 4/17/91

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 14 AM 9:54

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

his instrument was prepared by

2.50
3.00
1.00
6.50

Crestreen Maxon