

842  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant sell, convey, assign and deliver unto  
AMSOUTH BANK, N. A.

its successors and assigns, that certain Mortgage executed by  
Greg Lee and wife, Barbara R. Lee

to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of \$ 94,000.00  
dated March 16, 1990, and recorded in the Office of the Judge of Probate  
of Shelby County, Alabama, in Book 283 Page 726  
together with the debt thereby secured, the Note therein described and all interest of  
the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N. A.  
its successors and assigns forever.

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BOOK IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this  
instrument to be executed by Connie N. Thomas, its Vice President and its  
corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant  
Vice President, both of whom are thereunto duly authorized this 9th day of  
April, 1990.

AMSOUTH MORTGAGE COMPANY, INC.  
BY Connie N. Thomas  
Connie N. Thomas  
Vice President

ATTEST  
BY Pat Tidwell  
Pat Tidwell  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby  
certify that Connie N. Thomas and Pat Tidwell, respectively, of AMSOUTH MORTGAGE  
COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known  
to me, acknowledged before me on this date, that, being informed of the contents of  
the conveyance, they as such officers and with full authority, executed same voluntarily  
for and as the act of said corporation.

Given under my hand and seal, this the 9th day of April, 1990.

Janet A. Williams  
Notary Public

My commission expires: June 15, 1992

This instrument prepared by:  
Hellen Upchurch  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, Al. 35201

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAY 14 AM 9:57

Thomas A. Williams, Jr.  
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	6.00
Total	\$	6.50