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RECORDING REQUESTED BY: FTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103 - 505705 LOAN # 10284 ASSIGNMENT OF MORTGAGE STATE OF ALABAMA CITY/COUNTY OF SHELBY FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION CHARLOTTE, NC 28231-1728
that certain Mortgage executed by and Assignee herein, JOHN T. MEWBORN, A MARRIED MAN secured by property located: ALSTERRETT 1648 COUNTY ROAD 471 dated 02/28/90 , and recorded as Instrument # M of Public records of city/County, State of :, on 3/1/90 in Book 280 Page 789 SHELBY Said Mortgage, constituting a first lien upon real property located in ALABAMA note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s). UNION PLANTERS NATIONAL BANK ' Dated 03/08/90* WITNESS' KARL SCHWAB BANKING OFFICER KATHY V LALBERT SUPERVISOR, SHIPPING & DELIVERY SS STATE OF TENNESSEE CITY/COUNTY OF SHELBY On 03/08/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their), (wn mame(s) as prollà BANKING OFFICER

STATE OF ALA. SHELET Co.

I CERTIFY THIS
INSTRUMENT WAS FILED

3.00

90 MAY 14 AM 10: 45

6.50

MY COMMISSION EXPIRES: 12/06/93

MARCELLA SMITH

NOTARY PUBLIC