

LOAN NUMBER: 2234

ASSIGNMENT OF MORTGAGE  
CORRECTED

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

First Union Mortgage Corporation

that certain mortgage executed by Joanne S. Hill, and husband,

Ronald Earle Hill

bearing date of the 12th day of March

19 90, and recorded in 283 Page 67 of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein

described. THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE DATE OF THE EXECUTION OF THE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 12th day of March, 19 90.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR 21 AM 9:54

STATE OF ALABAMA PROBATE  
COUNTY OF JEFFERSON )

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson, Its President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of March, 19 90.

My Commission Expires: 6/5/92

Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 [redacted] Park South, Suite 100

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Courtney Mason