This Instrument was Prepared By: Clayton T. Sweeney 2100 SouthBridge Parkway Suite 650 Birmingham, AL 35209

STATE OF ALABAMA) SHELBY COUNTY)

## PARTIAL RELEASE OF LIEN

signed does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Real 229, at page 941; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Eddleman Properties, Inc. who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 66, according to the Survey of The Magnolias at Brook Highland, A Residential Subdivision, as recorded in Map Book 13, Page 102 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

BTRMTNŒHAN	has ca	used this	instrument	to be	executed	landits (	N ASSOCIATION O	
affixed by		Randy B	rooks its	3	Vice Pr	esident	who is there-	٠
unto duly	authori	zed on thi	s 23rd d	lay of	Apr		, 1990.	
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JEFFERSON	FEDERAL	SAVINGS &	LUAN ASS	MAITO		Zwaha.		
			By:	4	7/7	$\gg$ _		
			Ī	ts Vice	Presid	ent		

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned authority, in and for said County in said State, hereby certify that Randy Brooks whose name as Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 23rday of April \_\_\_\_, 1990.

STATE OF ALA, SHELEF U...
I CERTIFY THIS
INSTRUMENT WAS FILEF

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Notary Public Lucles

My Commission Expires  $\frac{6}{18}/90$ 

JUDGE OF PROBATE

1. Deed Tax	-X
2. Mtg. Tax	2.50
3. 1(020)211() x 00	s 3.00
5. No. 200 - 200	· S
5. No day de la constant de la const	<u></u>
O. Carron	
Total	5 1.50