500.00

540700

sta# 1+00 (underground) to Sta# 2+00 ALSO, ALL SERVICE LATERALS

805

STATE OF Alabama)

COUNTY OF Shelby)

WE NUMBER 646000000952900

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

William D. Murray, A Married Man and Sole Owner

GRANTEE
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.
By Walter Heyler

in consideration of the sum of One and No/100 Dollars ($1.00) to Me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, I hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee (generally shown crosshatched on the attached drawing), its successors or assigns, all poles, wires, conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

A parcel of land in Section 3, Township 23 North, Range 12 East more particularly described as follows. Commence at the intersection of the South right of way of Alabama State Highway #25 and the West right of way of Gardner Street. Thence run South 192.8 feet along the said West right of way for a point of beginning. Thence continue the last described course 207.19 feet. Thence run Westerly 220 feet. Thence run North 182.76 feet parallel to the said West right of way. Thence run due East 218.52 feet to the point of beginning.

BOOK 291 PAGE 01

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 9th day of January, 1990.

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WITNESS:

William D. Murray (Seal)

(Seal)

STATE OF Alabama)

COUNTY OF Shelby)

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that William D. Murray A Married Man and Sole Owner whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument He executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 9th day of January, 1990.

Larry D. Gravitt

[redacted] Notary Public Alabama at Large [redacted]

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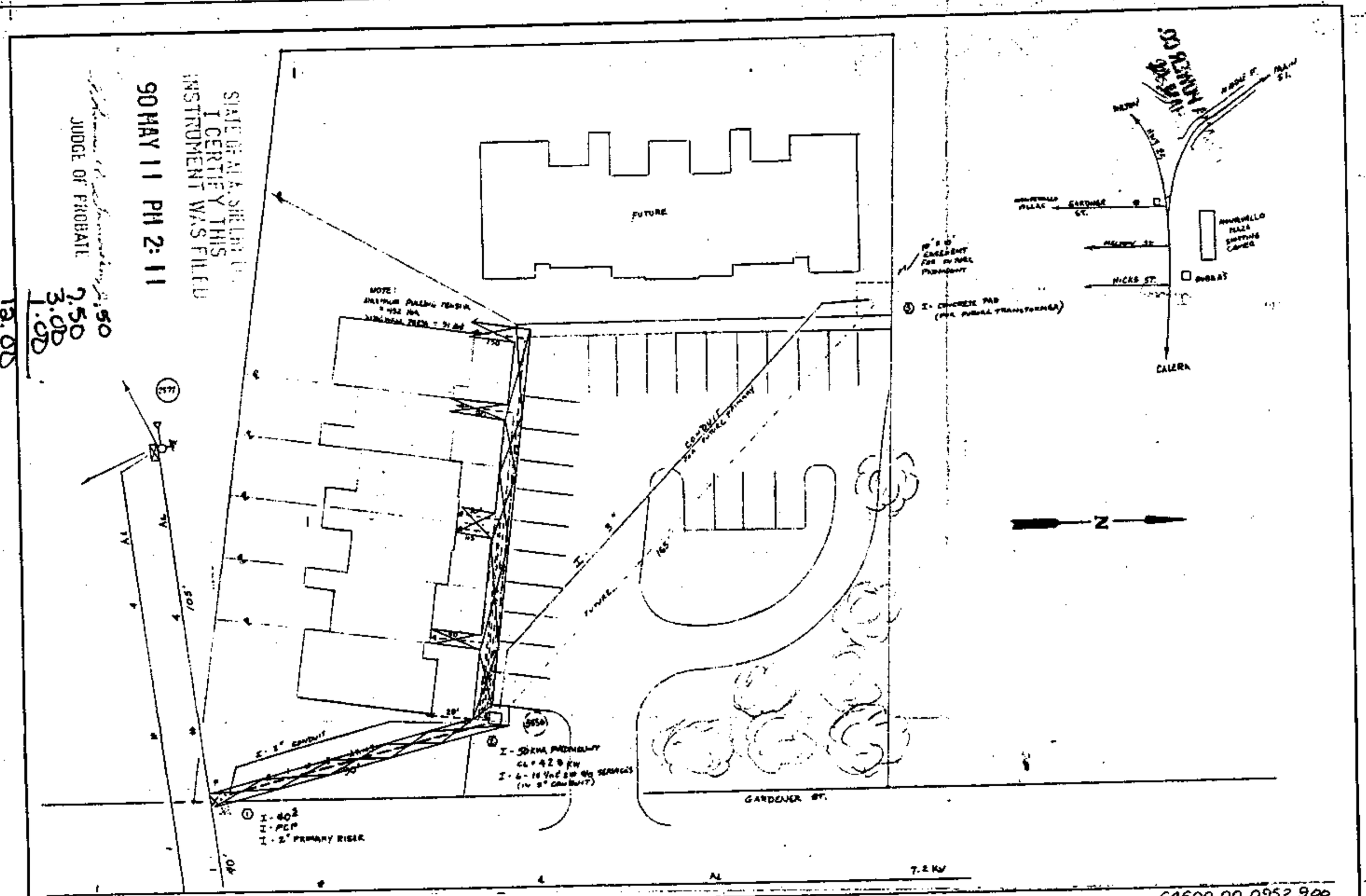

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 11 PM 2:11

JUDGE OF PROBATE

2.50
2.50
3.00
1.00
13.00

64600 00 0952 900

ALABAMA POWER COMPANY

JOB MONTEVALLO 12KV DISTRIBUTION
DETAIL SERVICE TO SHAW VILLAS

SCALE 1" = 20' B/M

SHEET 1 OF 1 SHEETS

SUPERSEDES

F-460-93

C-55607-12

DRAWN GLASS CHECKED TRACED

APPROVED DATE 12-4-86