



## 674 ASSIGNMENT OF MORTGAGE

State of Alabama )
Jefferson County )
KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
corporation, for value received to it in hand paid by Fireman's Fund Mortgage
does hereby grant, bargain, sell and convey and assign unto <u>Fireman's Fund Mortgage</u>
all its right, title and interest in and to a certain mortgage executed to it by Richard E. Courington and wife,
Leannah T. Courington on the 27th day of April 1990 and
recorded in Page Page of the records of the Probate Office
of Shelby County, Alabama; and together with the debt secured thereby and all right, title and
interest in and to the property therein described.
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
caused this conveyance to be signed by Paul D. Jones
its President and attested by June H. Langston
its Asst. Vice President (and its corporate seal to be hereto affixed), this the 27th day
of April 19 90.
CORPORATE SEAL
BY:
President
Attest:
BY August Rangote SIATE OF ALA SHELL BY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  1. Deed Tair
Z. M.C. (1 1 1 1 1 1 1
TTS: Asst. Vice President 90 MAY 10 PM 1: 44  3. Rescribing Fee 5. 3.50 4. 1. 'brite. 'See
State of Alabama )  JUBGE OF PROBATE  Total
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I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
Paul D. Jones whose name as President
of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.
Given under my hand and official seal, this the 27th day of April 19 90
Civertuitae in y immediate and observation and in a second and
NOTARY SEAL
Suzane D. Gun
O Notary Public
My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1992