THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

659

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by Security Savings & Los Association	
Association does hereby grant, bargain, sell and convey assign unto Security Savings & Loss hereby grant, bargain, sell and convey assign unto Security Savings & Loss hereby grant, bargain, sell and convey assign unto Security Savings & Loss has sociation and interest in and to a certain mortgage executed to it by John P. Giambrone wife, Linda W. Giambrone, on the 4th day of May 1990, and recorded in Real Volume 290, Page 452, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corpora has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 4th day of May SHIEDFALL SHELBY THIS INSTRUMENT WAS FILED INSTRUMENT WAS FILED INSTRUMENT WAS FILED INSTRUMENT OF PROBATE ATTEST: JUDGE OF PROBATE BY: Larry R. GILLARD ITS: SENIOR VICE PRESIDENT	•
Association does hereby grant, bargain, sell and convey assign unto Security Savings & Loan Association , all its right, and interest in and to a certain mortgage executed to it by John P. Giambrone Wife, Linda W. Giambrone, on the 4th day of May , 1990, and recorded in Real Volume 390, Page 652, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporates caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 4th day of May SINE OF ALA SHELBY CO. SINE OF ALA SHELBY CO. INSTRUMENT WAS FILED INSTRUMENT WAS FILED INSTRUMENT WAS FILED ITS: SENIOR VICE PRESIDENT BY: Larry R. GILLARD ITS: SENIOR VICE PRESIDENT	
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JEFFERSON COUNTY)	
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such off and with full authority, executed the same voluntarily for and as the act of said corporation.	he
Given under my hand and official seal, this the 4th day of May	, 19
Quina a Communi	

My Commission Expires:_