

Book No. 33790

STATE OF ALABAMA)
JEFFERSON COUNTY)

605
SATISFACTION IN FULL OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by those certain mortgages executed by RONALD G. WILDMAN AND WIFE, PATRICIA T. WILDMAN to the Mutual Savings Credit Union and recorded in Real Volume 365 Page 710, Real 373 page 757 Division of the Office of the Judge of Probate, ~~XXXXXXX~~ SHELBY County, Alabama, have been paid and satisfied in full.

Now, in consideration of the premises, the Mutual Savings Credit Union, a corporation, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a corporation, has hereunto set its signature by Mike Harrell, Vice President of Lending-Collections, who is duly authorized to act for said corporation, on this 3rd day of May, 1990.

✓ MUTUAL SAVINGS CREDIT UNION,
A corporation

By

Mike Harrell
Mike Harrell - Vice President of
Lending-Collections

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Corrie June Chapin, a Notary Public in and for said County, in said State, hereby certify that Mike Harrell, whose name as Vice President of Lending-Collections of the Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of May, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 10 AM 9:07

JUDGE OF PROBATE

Corrie June Chapin
Notary Public

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	4.00
5. Notary Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	7.50