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ASSIGNMENT OF MORTGAGE

State of Alabama)	
Jefferson County)	
KNOW ALL MEN BY THESE	PRESENTS, that First Commercial Mortgage Corporation, a
corporation, for value received to it in	hand paid by Chase Home Mortgage Corporation
does hereby grant, bargain, sell and con	nvey and assign unto Chase Home Mortgage Corporation
all its right, title and interest in and to a	certain mortgage executed to it by Sandra L. Harris, an
unmarried womanon the	e 27th day of April 19 90 and
recorded in 290	Page 727 of the records of the Probate Office
of Shelby County, Alabama; a	nd together with the debt secured thereby and all right, title and
interest in and to the property therein o	described.
IN WITNESS WHEREOF, Fire	st Commercial Mortgage Corporation, an Alabama Corporation has
caused this conveyance to be signed by	Paul D. Jones
its	nd attested by June H. Langston
its Asst. Vice President and it	s corporate seal to be hereto affixed), this the 27th day
of April 19 9	<u>o</u> .
CORPORATE SEAL	()) THIS IS
	BY: BY:
	President 90 MAY 10 PH 2:21
Attest: BY: Attest: Attest:	OMAT TO SHOWATE
ITS: Asst. Vice President	1. Deed TaxS
	8. Recording Fee 2.50. 4. Indexing Fee
State of Alabama)	6. Certified Fee
Jefferson County)	Total
I, the undersigned authority, a Notary	Public in and for said County, in said State, hereby certify that
Paul D. Jones	, whose name as <u>President</u>
of First Commercial Mortgage Corpor	ration, a corporation, is signed to the foregoing conveyance, and who
is known to me acknowledged before	me on this day, that being informed of the contents of this conveyance,
he, as such officer and with full autho	rity, executed the same voluntarily for and as the act of said
corporation.	
Given under my hand and official sea	al, this the 27th day of April 19 90.
NOTARY SEAL	
	Cusan A. Naits
	Notary Public MY COMMISSION EXPIRES FEBRUARY 7, 1994
	My Commission Expires: