

ALABAMA RELEASE OF MORTGAGE

637

WHEREAS ON JUNE 2, 1989

, SANDRA H. SIMPSON

EXECUTED A MORTGAGE TO THE MORTGAGEAMERICA, INC. ON CERTAIN
 REAL ESTATE LOCATED IN SHELBY COUNTY, ALABAMA, WHICH PROPERTY IS
 FULLY DESCRIBED IN SAID MORTGAGE AND WHICH MORTGAGE IS RECORDED IN
 VOLUME 3619 , PAGE 100 , OF THE RECORDS IN THE OFFICE OF THE JUDGE
 OF PROBATE OF SHELBY COUNTY, ALABAMA AND RE-RECORDED IN VOL. 245, PAGE 217

WHEREAS ON JUNE 14, 1989

, MORTGAGEAMERICA, INC.

ASSIGNED SAID MORTGAGE TO SECURITY SAVINGS & LOAN ASSOCIATION BY ASSIGNMENT
 OF MORTGAGE RECORDED IN VOLUME 245 , PAGE 221 , OF THE AFORESAID
 RECORDS AND

WHEREAS ON

XXXXXXXXXXXXXXXXXXXX, XXXXXXXXXXXXXXXXXXXXXXX

ASSIGNED SAID MORTGAGE TO XXXXXXXXXXXXXXXXXXXXXXX BY ASSIGNMENT
 OF MORTGAGE RECORDED IN VOLUME XXXXX, PAGE XXXXX, OF THE AFORESAID
 RECORDS AND

WHEREAS, THE INDEBTNESS SECURED BY SAID MORTGAGE HAS BEEN PAID IN
 FULL. NOW, IN CONSIDERATION ON THE PREMISES AND FOR THE PURPOSE OF

SATISFYING SAID MORTGAGE AND ONE (1.00) DOLLAR PAID, THE

MORTGAGEAMERICA, INC.

DOES BY THESE PRESENTS

REMISE, RELEASE AND QUIT CLAIM UNTO THE SAID

SECURITY SAVINGS & LOAN ASSOCIATION ALL ITS RIGHTS, TITLE AND INTEREST IN
 AND TO THE PROPERTY DESCRIBED IN SAID MORTGAGE,

THIS 4 DAY OF APRIL , 1989

BOOK 290 PAGE 590

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 MAY 10 AM 10:25

JUDGE OF PROBATE

1. Deed Tax	—	\$	_____
2. Mtg. Tax	—	\$	_____
3. Recording Fee	—	\$	2.50
4. Indexing Fee	—	\$	3.00
5. No Tax Fee	—	\$	_____
6. Certified Fee	—	\$	1.00
Total	—	\$	6.50

SECURITY SAVINGS & LOAN ASSOCIATION

F. Coleman Lowery, Jr.
 F. COLEMAN LOWERY, JR.
 EXECUTIVE VICE PRESIDENT

Richard Kostal
 RICHARD KOSTAL
 VICE PRESIDENT

STATE OF MISSISSIPPI

COUNTY OF HINDS

I, JOANN B. PIERCE, A NOTARY PUBLIC IN AND FOR SAID COUNTY,
 IN SAID STATE, HEREBY CERTIFY THAT F. COLEMAN LOWERY, JR. AND RICHARD
 KOSTAL WHOSE NAMES AS EXECUTIVE VICE PRESIDENT AND VICE PRESIDENT ARE
 SIGNES TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGE
 BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE
 INSTRUMENT, THEY SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME
 VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 4 DAY OF APRIL 1989

Joann B. Pierce
 NOTARY PUBLIC

My Commission Expires Nov. 23, 1992

SECURITY SAVINGS & LOAN ASSOCIATION
 P. O. BOX 1389
 JACKSON, MS 39202