

May 1, 1990

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE OF TIMBER
FROM
LIEN OF MORTGAGE

For value received, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby remise and quitclaim unto the Purchaser hereinafter named, all of its right, title and interest in the following described Timber located in the County and State hereinafter set forth under and by virtue of that certain Timber Contract hereinafter described for so long as said Timber Contract is in full force and effect and accordingly, the undersigned does hereby release the said Timber from the lien of that certain Mortgage and Security Agreement described below (the "Mortgage"):

Purchaser:	Union Camp Corporation
Seller:	Dow, Wideman, Lawaczeck and Childs
Timber:	All merchantable timber on land described in Schedule A attached hereto.
County/State:	Shelby County, Alabama
Timber Contract:	Timber Contract dated the 1st day of May, 1990 by and between purchaser and Dow, Wideman Lawaczeck and Childs, a general partnership.
Mortgage:	Mortgage and Security Agreement executed by Seller in favor of the undersigned on September 19, 1989, and recorded at Book 258, Page 671, in the office of the Probate Judge of said County and State.

But it is expressly understood and agreed that this partial release shall in no wise, and to no extent whatever, affect the lien of said Mortgage as to any real property other than the above-described Timber, nor to the remainder of the real property, personal property, and timber described in and secured by said Mortgage. The undersigned is now the owner of said Mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed in its name under seal on this 19th day of March, 1990.

Signed, sealed and delivered
in the presence of:

AMSOUTH BANK N.A.

J. Michael Smith

By: R. David Daniel (SEAL)

Name: Vice President

Its: _____

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

I hereby certify, that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared R. David Daniel of AMSOUTH BANK N.A., a national banking association, to me well known to be the person described in and who executed the foregoing instrument and he duly acknowledged before me that acting under due authority he executed the same for the purposes therein expressed as the act and deed of said bank.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State this 19th day of April, 1990.

(NOTARIAL SEAL)

Janette C. Patterson
Notary Public

My Commission Expires: 11-4-92

"Schedule A"

Begin at the Southeast corner of the SW 1/4 of Section 13, Township 21 South, Range 3 West; thence proceed Northerly along the East boundary of said SW 1/4 for 2703.83 feet to a point, being the Northeast corner of said SW 1/4; thence turn an angle of 92 degrees 23 minutes 12 seconds to the right and run Easterly along the South boundary of the NE 1/4 of Section 13, Township 21 South, Range 3 West for 2683.17 feet to a point, being the Southeast corner of said NE 1/4; thence turn an angle of 92 degrees 22 minutes 37 seconds to the left and run Northerly along the East boundary of Section 13 for 753.96 feet to the point of intersection with the Southwest Right-of-way (R.O.W.) line of interstate highway 65 (I-65); thence turn an angle of 1 degree 54 minutes 01 second to the left and run Northerly along said R.O.W. for 39.00 feet to a concrete R.O.W. marker; thence turn an angle of 33 degrees 29 minutes 38 seconds to the left and continue along said R.O.W. for 1504.40 feet to the point of intersection with the South R.O.W. line of the CSX Transportation Railroad, being a concrete R.O.W. marker; thence turn an angle of 49 degrees 56 minutes 26 seconds to the left and run Westerly along said Railroad R.O.W. for 1773.98 feet to a point; thence continue along said Railroad R.O.W. along a curve to the right having a radius of 1960.08 feet and a central angle of 41 degrees 57 minutes 44 seconds, for an arc distance of 1435.52 feet to a point; thence continue along said Railroad R.O.W. along a tangent for 99.31 feet to the point of intersection with the North boundary line of Section 13, Township 21 South, Range 3 West; thence turn an angle of 45 degrees 22 minutes 49 seconds to the left and run Westerly along the North boundary of said Section 13 for 1209.39 feet to a point on the Southeast R.O.W. line of County Highway No. 26; thence turn an angle of 24 degrees 41 minutes 05 seconds to the left and run along said County Highway R.O.W. along a curve to the left, having a radius of 1105.92 feet and a central angle of 12 degrees 19 minutes 40 seconds, for an arc distance of 237.95 feet to a point; thence continue along said R.O.W. along a tangent for 1330.97 feet to the point of intersection with the West bank of Buck Creek; thence turn an angle of 95 degrees 43 minutes 53 seconds to the left and run Southeasterly along the West bank of Buck Creek for a chord distance of 549.54 feet to an iron set on the West bank of Buck Creek, said point also being on the North boundary line of the SE 1/4 of the NE 1/4 of Section 14, Township 21 South, Range 3 West; thence turn an angle of 132 degrees 37 minutes 56 seconds to the right, from the extended chord, and run Westerly along the North boundary of said SE 1/4 of NE 1/4 of Section 14 for 591.35 feet to an iron set at the Northwest corner of the said SE 1/4 of the NE 1/4; thence turn an angle of 91 degrees 10 minutes 05 seconds to the left and run Southerly along the West boundary of said SE 1/4 of NE 1/4 for 1327.28 feet to an iron set being the Southwest corner of said SE 1/4 of NE 1/4, Section 14; thence turn an angle of 88 degrees 54 minutes 34 seconds to the left and run Easterly along the South boundary of said SE 1/4 of NE 1/4 for 537.00 feet to the point of intersection with the North boundary of Scottsdale Subdivision, Second Addition, as recorded in Map Book 7, Page 118, in the Office of Probate, Shelby County, Alabama; thence turn an angle of 1 degree 32 minutes 03 seconds to the left and run along the North boundary of said Scottsdale Subdivision, Second Addition, for 725.55 feet to a point, being the Northeast corner of said subdivision; thence turn an angle of 91 degrees 07 minutes 13 seconds to the right and run along the East boundary of said subdivision for 19.42 feet to a point on the South boundary line of the SE 1/4 of the NE 1/4, Section 14, Township 21 South, Range 3 West; thence turn an angle of 90 degrees 24 minutes 30 seconds to the left and run 71.16 feet to a concrete monument found, said monument being 1.02 feet North and 1.19 feet West of the computed quarter corner; thence turn an angle of 02 degrees 03 minutes 21 seconds to the right and run Easterly 1341.63 feet to a concrete monument found, said

monument being 2.99 feet North and 1.11 feet West of the computed quarter-quarter corner; thence continue along the last described course for 1.11 feet to a point on the East boundary of the W 1/4 of Section 13, Township 21 South, Range 3 West; thence turn an angle of 87 degrees 38 minutes 04 seconds to the right and run Southerly for 2678.77 feet to a concrete monument found, said monument being 1.68 feet North and 2.80 feet East of the computed quarter-quarter corner; thence continue along the last described course for 1.79 feet to a point on the South boundary line of Section 13, Township 21 South, Range 3 West; thence turn an angle of 86 degrees 25 minutes 16 seconds to the left and run Easterly along the South boundary of said Section 13 for 1339.87 feet to the point of beginning. Said parcel of land is lying in the E 1/2 of the SW 1/4 and the N 1/2 of Section 13, Township 21 South, Range 3 West; and the E 1/2 of the NE 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama.

According to survey of John Gary Ray, Reg. P.E. & L.S. #12295, dated January 16, 1989.

BOOK 290 PAGE 789

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 10 PM 3:52

William A. [Signature]
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	15.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	14.00