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This instrument prepared by:

596
Subdivision

Name: Norman W. Lipscomb

Address: 1400 River Road, N.E.

Tuscaloosa, Alabama, 35404

Source of Title: Deed

Book: _____ Page: _____

Book: _____ Page: _____

Subdivision					
OO	O	SEC	T	R	
NE	SE	35	19S	1E	
NE	NE	35	19S	1E	
SE	NE	35	19S	1E	

STATE OF ALABAMA)

RIGHT OF WAY EASEMENT

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That GULF STATES PAPER CORPORATION (herein referred to as Grantor), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid by SOUTHERN ELECTRIC GENERATING COMPANY (herein referred to as Grantees), the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said SOUTHERN ELECTRIC GENERATING COMPANY, its successors or assigns, a non-exclusive easement for a right-of-way for a road over and across its lands in Shelby County, Alabama, described as follows:

A 30 ft. ingress/egress easement being 15 ft. either side of a center line over and across the E 1/2 of the NE 1/4, and the NE 1/4 of the SE 1/4 of Section 35, Township 19 South, Range 1 East. The center line of said easement is described as follows: Commencing at the Southeast Corner of Section 35; thence North 02 degrees 59 minutes 25 seconds West a distance of 4,686.38 feet to the beginning of the center line to be described; thence South 17 degrees 06 minutes 39 seconds East a distance of 110.05 feet, thence South 01 degrees 12 minutes 46 seconds West a distance of 104.00 feet, thence South 11 degrees 58 minutes 42 seconds West a distance of 407.26 feet, thence South 00 degrees 00 minutes 00 seconds East a distance of 261.86 feet, thence South 13 degrees 05 minutes 58 seconds East a distance of 192.30 feet, thence South 16 degrees 45 minutes 26 seconds East a distance of 154.72 feet, thence South 10 degrees 14 minutes 30 seconds West a distance of 135.38 feet, thence South 50 degrees 50 minutes 30 seconds West a distance of 167.10 feet, thence South 75 degrees 14 minutes 15 seconds West a distance of 169.48 feet, thence South 53 degrees 15 minutes 58 seconds West a distance of 61.99 feet, thence South 13 degrees 49 minutes 47 seconds West a distance of 100.70 feet, thence South 05 degrees 46 minutes 09 seconds West a distance of 219.07 feet, thence South 29 degrees 07 minutes 02 seconds West a distance of 229.44 feet, thence South 26 degrees 35 minutes 17 seconds West a distance of 116.73 feet, thence South 06 degrees 22 minutes 41 seconds West a distance of 281.22 feet, thence South 25 degrees 30 minutes 07 seconds West a distance of 290.24 feet, thence South 02 degrees 59 minutes 16 seconds West a distance of 117.90 feet, thence

South 32 degrees 29 minutes 15 seconds East a distance of 176.40 feet, thence South 40 degrees 14 minutes 14 seconds East a distance of 164.91 feet, thence South 02 degrees 27 minutes 32 seconds West a distance of 131.31 feet, thence South 28 degrees 47 minutes 54 seconds West an approximate distance of 269 feet +- to the intersection of the North line of the SE 1/4 of the SE 1/4 of Section 35, and said center line there terminating.

Grantor reserves unto itself, its agents, employees, successors, and assigns, the right to use said right-of-way.

In Witness Whereof, GULF STATES PAPER CORPORATION, has hereunto set its signature by JON WARNER, its President, who is duly authorized on this the 30th day of April, 1990.

ATTEST

GULF STATES PAPER CORPORATION

[Signature]
JON WARNER, PRESIDENT

THE STATE OF ALABAMA
COUNTY OF TUSCALOOSA

I, Leslie P. Farley, a Notary Public in and for said County, in said State, hereby certify that JON WARNER, whose name as President of Gulf States Paper Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 30th day of April, 1990.

Leslie P. Farley

Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: MAR. 14, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY -9 PM 3:29

[Signature]
JUDGE OF PROBATE

Total
1. Deed Tax
2. Mtg. Tax
3. Recording Fee
4. Indexing Fee
5. No. Fee
6. Combined Fee

1. Deed Tax \$.50
2. Mtg. Tax \$
3. Recording Fee \$ 5.00
4. Indexing Fee \$ 3.00
5. No. Fee \$
6. Combined Fee \$ 1.00
Total \$ 9.50