

STATE OF GEORGIA
TROUP COUNTY

571

In consideration of the full payment of the debt secured by a mortgage executed by John Harold McGill
and wife, Nancy Phyllis McGill to Charter Federal Savings & Loan Association
West Point, Georgia, and recorded in Book 230 of Mortgages at page 14-15

of the Records of the Judge of Probate of ~~Cherokee~~ ^{Shelby} County, State of Alabama, to secure the sum of
Fourteen Thousand and No/100ths DOLLARS (\$ 14,000.00),
the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and
discharge the said debt and mortgage and hereby empowers Judge of Probate Shelby County

of Columbiana, AL, to enter satisfaction of the above Mortgage on the records of
the Probate Office, ~~Cherokee~~ ^{Shelby} County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused
this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises
on this the 7th day of May, 19 90.

CHARTER FEDERAL SAVINGS AND LOAN
ASSOCIATION
By Bobby L. Williams
Bobby L. Williams
Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
2.50
3.00
1.00
6.50
90 MAY -9 AM 10:23

STATE OF GEORGIA
TROUP COUNTY

Phyllis L. Williams
JUDGE OF PROBATE

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that
Bobby L. Williams whose name as Vice President
of CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents
of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and seal of office, this the 7th day of May, 19 90.
Stanne L. Hood
Notary Public
Notary Public, Troup County, Georgia
My Commission Expires Feb. 13, 1993

I hereby certify that the within Power of Attorney was received in this office for record
19_____, at _____ o'clock _____ M., and recorded in _____ Record,
Vol. _____, Page _____, 19_____
and examined.

Charter Federal Savings and Loan Association
Main Office, 600 Third Avenue
Post Office Box 472
West Point, Georgia 31822

Judge of Probate

BOOK 290 PAGE 460