	County	of Shelby	)			•		
	€ Profession (Sec		SATI	SFACTION OF	MORTGAGE			
	FOR VALUE RECEIVED, the undersigned, Savings & Loan Associa corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage							
	acknowle	edge recelp	t or paymen	secured to-wi	it:	wing describe	sa moregage	
	Mort	gage execut	ed by Susan	E. George, a	an unmarrie	d woman, to h	Mortgage-	
	Amer	ica. Inc. o	n Mav 25, 1	988 as record	ded on May	27, 1988 in E	sook 186'	
. —	page	510 in the	Judge of P	robate Office	e of Shelby	County, Alax	oama.	
	Assi	gned to Bir	mingham Fed	eral Savings O. 1988 in Bo	and Loan A ook 195. pa	ssociation or ge 252 is sai	id	
က	Prob	066400						
MGF 395	The	e said mor	tgage and	the indebted	iness there	eby secured	are nereby	
	canceri		d and disch	BILBIN	gham Federa	l Savings		
<u> </u>	IN	WITNESS WH	EREOF, the	said and Lo	an Associat	ion has	cause this	
6/1	instrum	ent to be e	xecuted by	-Albert C. I	<del>iultquiçţ</del>	_, its duly a ed this	authorized	
BOOK		• • •		ts corporate	sear arrix	ed Clirs	.2. uay or	
20	Apri	, <u></u>	19			1/1/	•	
					1.1	1/\//	_	
,	CORROR	ATE SEAL)					•	
; ; 1	ATTEST	_			//// ("//			
		) 1	Dr 0	BY:	u jarij			
		sildred	M. Son	<b>/</b>	Value	President		
•	Exeç	utive Vice	President &	Secretary				
	State 6	f Alabama	)			:		
•	County	of Jefferso	)ss. m}			•		
j		,		•		:		
	_	Sugan	H. Blevins	. a No	tarv Public	in and for	said County	
,	in said	State, ber	ceby certify	v that Albe	rt Ç. Hulto	<u>uist</u> , who	se name as	
· ·	<u> </u>	Wine Presi	dent of Bir	mingham Fede	<u>ral S</u> aviangs tatos is	orporation or signed to the	ganized and e foregoind	
`.	CONVAVÀ	nce, and wh	o is known	to me. acknow	aledged bef	ore me on thi	s day that	
현 보 	heina i	nformed of	the content:	s of the conv	eyance, he/	she, as such	officer and	
Š			y, executed	the same vol	luntarily I	or an as the	act of same	
	corpora						_	
	_	•		seal of offi	ice, this _	12	day of	
	<u>Apri</u>	1		, 1990				
	i	•	•					
			(2)	<i>,</i> :		i		
	Susa	Public	Durina	<u> </u>				
	Notary Public, My Commission Expires: My Commission Expires July 14, 1990							
	(SEAL)				•	· ·		
	(02)			<b>—1</b>		nuanarad but	•	
		•		This i	is S. Chilt	prepared by:		
					<del>.</del>			
	:		STATE OF ALA. SH		ageAmerica,	Inc.		
4 4			I CERTIFY	THIS AS FILED Birmi	Box 10581 ngham, AL	35202	_	
			MSTRUMENT			1. Deed Tax	o_ <del>CC</del>	
্ব সূত্র		-	90 MAY -9 A	H 8: 42		3. Recording 1'02	S_3. <i>U</i> D	
8						5. N: Fax Far	\$ <sub></sub>	
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7	Ī		JUDGE OF PR	Carrier De Constitution (Constitution (Const		5. No Fax Fee 6. Calculad Fee Total		

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Mtgr. George, Susan E. Loan No. 653620

J. Te

State of Alabama

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