

550

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned,

Southern Home Equity Corporation

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,

bargain, sell convey and assign unto GOLDOME CREDIT CORPORATION

that certain mortgage executed by Stephen L. Zales, an unmarried man

bearing the date of the 25 day of April 19 90,

and recorded in Volume 290 Page 401, of the mortgage records in the Office of the Judge of Probate of Shelby, County, Alabama together with the debt thereby secured and the property therein described.

In Witness Whereof, Southern Home Equity Corporation

has caused this instrument to be executed by Wayne A. Knipp

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 25 day of

April, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY -9 AM 8:53

JUDGE OF PROBATE

Southern Home Equity Corporation

By:

Its: President

Wayne A. Knipp

BOOK 290 PAGE 405

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify

that Wayne A. Knipp whose name as President

of Southern Home Equity Corporation

signed to the foregoing transfer and who is known to me acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this the 25 day of April

19 90.

Kimberly Fitch
NOTARY PUBLIC

My Commission expires 5/18/93

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|------------------|----|------|
| 1. Deed Tax | \$ | |
| 2. Mtg. Tax | \$ | |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee | \$ | 3.00 |
| 5. No. Tax Fee | \$ | |
| 6. Certified Fee | \$ | 1.00 |
| Total | \$ | 6.50 |

Cambridge