

577

STATE OF ALABAMA )  
 )  
COUNTY OF SHELBY )

FULL SATISFACTION OF  
RECORDED ASSIGNMENT OF LIEN

KNOW ALL MEN BY THESE PRESENTS that the undersigned, First Union National Bank of North Carolina, acknowledges that the indebtedness secured by that certain Assignment of Note and Mortgage executed by The Acquisition Group, a North Carolina general partnership (the "Assignment"), which Assignment was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in Book No. 213, Page No. 651, and which Assignment assigns to the undersigned that certain real property mortgage executed by Linkside Partners I, a North Carolina Limited Partnership, which mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book No. 213, Page No. 253, was paid in full on May 12, 1989, and the undersigned does further release and satisfy said Assignment.

IN WITNESS WHEREOF, the undersigned, First Union National Bank of North Carolina, has caused these presents to be executed this 8 day of May, 1990.

FIRST UNION NATIONAL BANK OF  
NORTH CAROLINA

By: [Signature]  
Title: Vice President

BOOK 290 PAGE 464

STATE OF NORTH CAROLINA  
COUNTY OF ~~ROCKY MOUNTAIN~~ DAVIE

CORPORATE ACKNOWLEDGEMENT

Davie

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Fred W. London, Jr. whose name as Vice President of First Union National Bank of North Carolina, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of May, 1990.



(SEAL)

Lisa D. West  
Notary Public

BOOK 290 PAGE 465

STATE OF ALA. DEED REC. CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

90 MAY -9 AM 11:06

Thomas G. [Signature]  
JUDGE OF PROBATE

1. Deed Tax	-----	\$
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$
4. Indexing Fee	-----	\$ 5.00
5. [unclear]	-----	\$ 3.00
6. [unclear]	-----	\$ 1.00
Total	-----	\$ 9.00